

The Church News

Diocese of Pennsylvania

Vol. XXXII No. 8

PHILADELPHIA, PA.

MAY, 1943

Special Diocesan Convention Number



PRESENTATION OF THE LENTEN OFFERING ON THE
GROUNDS OF THE EPISCOPAL ACADEMY

(See plans for May 16, 1943, page 9)

GOD AND THIS SUFFERING WORLD

E. FRANK SALMON, D.D.



All through the ages men and women have asked why suffering is the lot of the human race. This question is especially pertinent when the sufferer has not been guilty of any violation of the moral law. All sorts of explanations have been ventured, most of them not Christian. Is there a Christian answer, one asks? Here the author sets forth a reasonable and Christian answer to this age-old problem. Most important of all is the fact that the answer can be accepted by thoughtful Christians. It is a most heartening answer in the midst of a war-torn world. .35

THE HOLY COMMUNION: WHY?

E. FRANK SALMON, D.D.



The Holy Communion as the chief act of worship in the Christian religion, must of necessity occupy an important place in the thinking of Christian people. Too often the REAL meaning of this sacrament has been obscured by confusing theological controversies. In this booklet Dr. Salmon has rendered a real teaching service to the Church by his clear and simple presentation of the great truths about the Holy Communion. He sets forth the reasons for the emphasis of our Church on the Sacrament and its spiritual meaning. The subject is treated with reverence and is the essence of simplicity. One of the best explanations written in recent years in a small compass. Its excellence will be found both for use in confirmation classes and for adult teaching. .35

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SUNDAY SERVICES: 9 A. M., Holy Communion; 11 A. M., Morning Prayer and Address; 4 P. M., Evening Prayer and Sermon.

CATHEDRAL CHAPTER

OFFICERS: Bishop of the Diocese, Presiding; The Bishop Co-adjutor; Senior Lay Canon, S. F. Houston; Canon Residentiary and Registrar, Rev. J. M. Niblo, D.D.; Treasurer, Louis B. Runk; Counsel, Philip Price, Esq.

CLERICAL CANONS: Rev. Messrs. E. C. Earp, D.D.; C. E. Eder, D.D.; C. E. Snowden, D.D.; R. J. Morris; J. M. Niblo, D.D.; E. F. Salmon, D.D.; J. K. Shryock, Ph.D., and F. L. Vernon, D.D.

LAY CANONS: Messrs. C. L. Clay, S. F. Houston, T. S. Gates, John Kremer, R. A. Morgan, J. H. Rankin, L. B. Runk and F. B. Stimson.



Contributions for the maintenance and extension of the services and special pecuniary gifts for the completion of the Choir, will be gratefully received. Checks should be drawn to the "CATHEDRAL CHURCH OF CHRIST, L. B. Runk, Treasurer," and sent to Mr. Runk at 1400 Morris Building, 1421 Chestnut Street, Philadelphia.

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ON THE ELECTIONS

Behind the elections reported elsewhere in this issue there is much interesting history. For some time many of those who are popularly known as Low Churchmen, but more properly designated as Liberal Evangelicals, have felt that they were not adequately represented in the General Convention and on our Standing Committee and Executive Council. So they made a special effort to add to their number, while the High Churchmen tried as earnestly to hold the gains they made three years ago.

The result is that on the whole the relative position of the two remains the same. In a body like our Diocesan Convention where there are unofficial groups, usually called "High" and "Low," the fortunes of war at election-time often result in one or the other being over-represented in the distribution of offices and honors. This may seem unfair, but of course even Episcopalians are a little lower than the angels, and no one has yet devised a better political system. The Apostles ruled out personal preferences and party prejudices by casting lots for a successor to Judas, thereby forcing both the reason and the emotions to abdicate. But they soon abandoned that method too. Perhaps the best explanation of many Church elections is William Cowper's, "God moves in a mysterious way." Fortunately the losers are usually good enough sports to accept the result and pitch in to support the victors.

MORE DIGNITY IN CHURCH WEDDINGS

Since the tendency of the times is toward having every marriage in Church, cannot something be done to make Church weddings as dignified and natural as those in a magistrate's office or in a judge's chambers instead of the frivolous fashion shows that professional advisers try to make them?

The clergy have no objection to beautifully dressed brides or to a procession of bridesmaids whose gowns would put even Solomon in all his glory in the shade, but many rectors are becoming increasingly exasperated by pagan florists who take possession of a Church and decorate the chancel in such a way as to obscure the altar and even hide the cross, and to those other intruders, the social managers, who tell the bridesmaids, as one did recently at one of our central-city churches, "Now let each bridesmaid get all the way up the aisle before the next one starts so that the people can get both a front and rear view of every gown."

Surely that is degrading a service of the Church to the level of a fashion show at Macy's, where models parade slowly up and down for observation only. These professional starters are no more needed at the average wedding than a P. T. C. starter would be needed at every corner, and they should be abolished at all except perhaps the weddings of Kings, Queens and all the royal family. The purpose of a wedding procession is to get to the chancel in a dignified way, and that can be done naturally, without sacrificing anybody's enjoyment of the gowns. There is much too much stiffness in our wedding processions because many people think that in order to be dignified one must be excessively slow, and painfully mechanical, and anything else but natural. Often the only natural human beings in wedding processions are the little flower girls who forget what they were told to do, and some brides, who are so eagerly looking up the aisle for their beloved waiting at the chancel steps that they forget instructions and act like normal women, too deeply in love for stiffness and exhibitionism.

LONGER LIFE

Nearly all signs point to a day coming soon when the population of America will have a much larger percentage of old people than now and when the two most noticeable classes in the community will be young children and old men and women. It is interesting to speculate on the effect which such a trend will have upon the Church.

On the whole it should be beneficial, for they are the two classes that the Church has little difficulty attracting. Little children like to go to Church much more than young people, and as to the aged, some of our congregations are already predominantly gray. In a Washington Church on a recent Sunday in Lent, the ten "fit" persons who received the offerings of the people were all over sixty-five years of age, while the congregation consisted very largely of people who were going down the hill of life. And that in a city which has more young people within its borders than any other place in the world.

So the Church must be prepared to improve its ministry to both children and the elderly. The first it always has done in its Sunday Schools, but older people have been left out of consideration in planning services and Church activities, for the clergy have expended most of their energies upon an often fruitless effort to "get the young people." In the future that will have to be changed, for like Florida and California the Church will cater to the elderly.

To most of the clergy it will undoubtedly be a relief to have the laity realize that it is not a reflection on the rector's ministry if many older people are seen in the congregation. Some vestries are so obsessed with the passion for getting a rector who can attract "young people" that one would almost think to hear them that no one over fifty was very welcome in their church. Maybe if the clergy give more time and attention to those who do find the Church essential they will attract indifferent youth, too.

G. C.

FOR BRITISH MISSIONS

By action of the Bishops and Executive Council a Special Offering will be taken throughout the Diocese on Whitsunday, June 13th, for "Aid to British Missions."

The June Church News Will Feature the Diocesan Summer School—Delivery About June 10th

The Church News

OBJECT 1. To promote Unity of Diocesan Life by disseminating news of the Diocese, its institutions, parishes and missions, and by printing letters and pastorals by the Bishop from time to time. 2. To promote the Missionary and Benevolent Work of the Diocese by publishing reports and appeals, and by recording current news and events.

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The Bishop's Annual Address

Before I begin my Address, I want to remember before God, and thank Him for the wonderful grace and virtue declared in His Saints who have been the choice vessels of His grace and the lights of the world in their generations. They are now in a nearer relation to Him and are also looking down upon us, and rejoicing in any conquests we are making in transforming the kingdoms of this world into the kingdom of our God and of His Christ.

Of the Bishops of the Church:

Samuel Gavitt Babcock
William Theodotus Cupars
William Mercer Green
Peter Trimble Rowe

Of Priests of this Diocese:

Abel John Arkin
George Aaron Barton
Benjamin Stewart Bert
Henry B. Gorgas
Richard Kemp
Lewis Gouveneur Morris
Granville Taylor
Horace Andrews Walton

Of Lay Deputies to the last Convention:

John Welsh Drayton
Reese P. Davis
John T. Eplett
Charles A. Gill
William Paul Morris
Gerald Powell

Of Lay Deputies to former Conventions:

Frederick Wistar Morris, Jr.
Franklin Van Meter Harding

Of other Laymen and Laywomen:

Oscar O. Bean
Mrs. J. Alison Scott
Richard Vaux
Joseph Wayne, Jr.

(The Convention was led in prayer by the Bishop in memory of the Faithful Departed.)

A Gracious Farewell

This will be my last Convention Address as Bishop of Pennsylvania. I want to tell you what a joy my service has been to me. I believe



THE RT. REV. FRANCIS
M. TAITT, S.T.D.

that no Diocese has been more co-operative, and no people more affectionate than you have been to me. For this you have my hearty thanks and I have nothing but delight as I look back over my fourteen years as your Father in God, and I have tried to measure up to that high relation. My great aim has been in the words of St. Paul, "My little children, for whom I travail in birth until Christ be formed in you."

My opportunities for service in the Ministry were many. I was a member of the Standing Committee for twenty-five years; Dean of the Convocation of Chester and held a department at the Church Training and Deaconess House the same length of time and several times was a deputy to General Convention. So I have a good idea of the work of the Church and I love it.

The meeting of our Missionary apportionment is, and has been the expression of the real work of the Church. The Church was founded that the work of Jesus Christ, performed in an obscure province, might be known to the whole world. He selected His Apostles and said to them, "Go Ye into all the world and preach the Gospel to every creature, baptizing them." A man who says "I have no interest in missions" is not only unmindful of the fact that had the Apostles felt that way, he would never have heard of Jesus Christ or of Christianity. Nor is he conscious of the fact that he at least is not following the Master's injunction. However helpful Christianity has been to him in his daily life, it is not to keep to himself. It is the soul that gives that is the soul that lives.

The Field of Our Diocese

To turn to the work of the Diocese: We have a magnificent group of clergy and laity. We have six Convocations, each as large as many Dioceses. Over each one of these is a Dean, who gives careful consideration to its needs and opportunities. This work is done without financial remuneration. We are deeply indebted to each of these courageous

and vigilant men. Then we have a Chancellor, Mr. Roland S. Morris, of rare ability and always ready to serve. Our faithful Treasurer of many years, Mr. Arthur V. Morton, was obliged to resign because of ill health, and the Assistant Treasurer, Mr. Frederick R. Drayton, was elected Treasurer. Our unfailing and devoted friend, Mr. Joshua Ash Pearson, was elected Assistant Treasurer. The Hon. Clinton Rogers Woodruff has given great distinction to our Social Service Department. We can never forget the faithful, efficient and devoted work of Mr. Spencer Ervin. We owe a great debt of gratitude to Dr. Henry D. Jump who for many years has been ever ready to serve the Diocese in examining the Candidates for Holy Orders. He has given his time unstintingly to this work. No Diocese has finer Standing Committee nor one on whose advice the Bishop can more safely rely. Our Committee on Forward in Service and our War Commission are doing a valuable work. Bishop Hart will speak on the War Commission. Then comes our wonderful Woman's Auxiliary than which, no Diocese has a superior.

Our Institutions are many, and are all doing faithful service. The magnificent Episcopal Hospital, worthy of the support of every member; the most efficient Home for Consumptives; the House of Rest for the Aged that has given comfort to many; our splendid Church Farm School that has sent forth so many fine young men; and innumerable other institutions indicative of faith and desire to help the world, and that are worthy of your support.

The supreme event of the year was the election of a Bishop Coadjutor. The service was spiritual. We prayed for the presence of God's Holy Spirit and undoubtedly He was with us. I feel that we probably secured the finest man in the American Church. No one was more happy over the selection than your Bishop. There was an entire absence of "electioneering." The various papers commented upon the election as a real religious event. I feel sure that everyone is happy to have secured such a talented man of God and one who will so unsparingly devote himself to the Diocese. I love to think of my work being turned over to him, knowing how faithfully it will be performed. I pray for him nightly as I hope he prays for me.

A Record of Services

In the past year I have dedicated: A Baptismal font cover in memory of the Rt. Rev. Samuel Babcock Booth, late Bishop of Vermont; a Church Service Flag in memory of Mr. Benjamin Chew, and Church Chancel Flags in St. Martin's Church, Radnor; the Wetherill Memorial Rectory and Chapel at St. Paul's Church, Chester.

I blessed Service Flags at St. Thomas' Church, Whitmarsh, and St. Stephen's Church, Clifton Heights.

On May 24th, St. Paul's Church, Chestnut Hill, was consecrated.

On June 7th, Gloria Dei celebrated the 265th anniversary of the founding of the parish and the 242nd anniversary of the dedication of the Church edifice.

On June 11th I was present and made an address at the 35th anniversary of the rectorship of the Rev. E. Sydnor Thomas, of St. Barnabas Church, Germantown.

On October 4th I was present and made an address at the 40th anniversary of the rectorship of the Rev. Horace A. Walton, of Good Samaritan, Paoli.

I have Instituted the following and on each occasion have preached the sermon:

May 28th—Rev. Alfred W. Price, D.D., as Rector of St. Stephen's Church, Philadelphia.

December 9th—Rev. William Langan as Rector of St. Peter's Church, Phoenixville.

February 1st—Rev. Herbert W. Jones as Rector of Zion Church, Philadelphia.

February 2nd—Rev. George Christian Anderson as Rector of Trinity Church, Swarthmore.

Important Gifts

Legacies were given to the following churches and institutions:

To St. Thomas Church, Whitmarsh, \$2,000 by Miss Emma Blakiston.

To St. Alban's Church, Olney, \$1,000 by Miss Evelyn Hale Stocker.

To Calvary Church, Rockdale, \$10,000 by Mrs. S. D. Riddle.

To St. James's Church, Prospect Park, \$500 by the children of Mrs. J. C. Lukens.

To the Church of the Atonement, Philadelphia, an expenditure of \$1,000 for two dossal curtains by Mr.

Charles F. Wheeler; one dossal curtain by Mr. and Mrs. Harold Sapp; one processional cross by the family of Mrs. Mary H. Wagner; one Church Flag by Mr. and Mrs. John T. Hibbert.

To St. James Church, Downingtown, \$500 from the estate of Lucy and Robert Parke in memory of their parents.

To the Episcopal Hospital \$1,350 by Mary J. Bryan.

Woman's Auxiliary

A deeper conviction, a more consecrated effort and more women becoming interested, are the facts that are apparent in the work of the Woman's Auxiliary during the past year. All pledges were met by the five Standing Committees in the Department of Missions and much missionary information and inspiration was received from returned missionaries from all parts of the world. All requests for missionary boxes, hospital and institutional supplies were filled.

The Department of Christian Social Relations has gone forward with an undaunted spirit to meet the thought and needs of these tremendous times.

A great step forward in the work was the formation of a joint committee with the Diocesan Department of Religious Education on Adult Education. A year round study program, besides the mission study, has been provided and stressed. The interest of young women has been increased in the last year due to sectional meetings held in each Convocation of the Diocese. These meetings promoted fellowship and were highlighted by the organization of three new Junior Auxiliary groups. The organization and the work done by the Devotional Committee is most gratifying. Many hundreds of women have taken part in quiet days and retreats in many parts of the Diocese. The Committee for Service Men has been untiring in its endeavor to provide anything and everything that was suggested. Three specially worthwhile things were: The conduct of the War Commission office by Miss Emma Brehm on a voluntary basis since January, 1942; furnishing the altar in the side Chapel at the Navy Yard; providing 500 Forward Movement booklets for the Navy Yard. The United Thank

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The Bishop Coadjutor's

A clergyman once told me that my faith had never been fully tried because I have never been a member of a convention that elected a bishop! Be that as it may, I felt that the spirit of your convention which elected me to this office was such that I dared not decline the call. I am deeply grateful for the way in which you have received me into your fellowship. I am happy in this year of training under Bishop Taitt. He has endeavored to acquaint me with some of the problems and opportunities and, out of his wisdom accumulated through years of faithful service, to guide me in meeting them for the good of the diocese.

We do not know what problems lie before us, but we do know that we are moving into an age which is bound to tax to the uttermost our faith, our courage and our wisdom. Severe readjustments will have to be made. You know better than I whether or not there are communities in the diocese where we ought to have a strong and vigorous work where today we have none or one inadequately conducted. There may be other sections where combinations ought to be effected and perhaps certain pieces of work discontinued. None of this can be done by your bishops. They haven't the authority nor do they desire it. Our plans during the remaining war years and the period immediately thereafter should develop from an eager and sincere desire on the part of the whole diocese to meet most effectively our God-given opportunities. From time to time I shall not hesitate to recommend to you policies which seem to me best calculated to strengthen the diocese. I shall rely on your good judgment to accept or reject such proposals as you think best.

At Bishop Taitt's request I have undertaken the work as Chairman of our Diocesan War Commission. Your response to our appeal on March 28th has enabled the diocese to contribute \$18,000 to our national Army and Navy Commission and has given us \$12,000 with which to do our local work. Within the bounds of this modest budget we hope to continue our work with the men and women of this diocese who are serving in the armed forces of our country, to conduct the Dioc-



esan Service Men's Club at St. Stephen's, to give assistance to parishes which are faced with opportunities for work with service men, to devise ways and means of ministering to those in defense industries, and to act as a clearing house for suggestions as to how we can best serve during this emergency.

Last year Bishop Taitt called your attention to the fact that "The Fund for Endowment of the Episcopate" is sadly insufficient. A strong committee will be appointed at this convention whose duty it will be to lead us in remedying this situation. I feel that the most desirable way would be through large or small gifts from every member of the diocese. An occasional reminder to our people of the need and a request that they remember the diocese in their wills will accomplish surprising results.

As announced in the April issue of THE CHURCH NEWS, the Orphans' Court has directed that the Elizabeth B. Jefferies estate be administered, not to establish a home as provided in the will, but to apply the net income for the maintenance of old or infirm clergymen of the Protestant Episcopal Church and their wives. Two or three things should be remembered. The Bishop of this diocese has the right to suggest the beneficiaries to be selected and the amount and times of payments, but the final decision rests with the trustee, the Germantown Trust Company. Beneficiaries must be "old and infirm clergymen." Widows are not eligible to become beneficiaries. In consultation with

Convention Address

the Germantown Trust Company, I have prepared a blank to be filled out by all applicants, and I shall be glad to furnish a blank to any clergyman desiring it and to talk over the whole matter with him. The income from the Fund will be ready for distribution in the early fall, but meanwhile a small grant could be made from the cash balance.

I should like to pay high tribute to those parishes which have reduced their local expenditures in order to be able to pay or overpay their missionary quotas. Throughout my ministry I have felt that the single pledge is an exceedingly dangerous thing. In the hands of an alert, unselfish and missionary minded vestry, it may represent a fine spirit of corporate responsibility. That has been demonstrated by several parishes in this diocese, and I would not for a moment say anything that would detract from such a Christian spirit. But I do venture to urge you not to adopt the single pledge in your parish until you are spiritually ready to do so. The obvious advantage of the duplex pledge is that, if the quota is not paid in full, the rector has before him the challenge to harder work and prayer. In one of my parishes, the chairman of the finance committee was opposed to the quota. He gave all of his pledge to the parish, but he was scrupulously careful to see to it that every cent given on the missionary side of the pledges was sent to diocesan headquarters on the first of every month. It did not seem to him to be good business for the quota to be paid in full and the parish budget undersubscribed, but he was honest and he did not place me in an intolerable position. I ask the vestries of this diocese to make sure that their practice does not take the heart out of their rector, to say nothing of destroying his self-respect. A mother and father of four fine boys wrote me recently, "We are so thankful that our boys are good churchmen. They are washing the outside of our house to make money for Church and Red Cross. Edward often goes without a meal to have extra money to give and Tom goes without the movies for the same purpose." What chance would those boys have of continuing to be good

Churchmen if a vestry did not, at least, give a congregation a chance to show a like spirit? Rather than destroy the spirit of those boys and send them forth into the world cynical and selfish, it would be better for such a vestry to have a great stone fixed to their necks and to come to their end in the deep sea. I long for every parish in this diocese to show the fine spirit which many are now showing.

As rapidly as possible I hope that we shall be able to do away with the many extra financial appeals which we have had in the diocese this year. I feel that our diocesan budget should provide for our immediate necessities and that every parish should make an earnest effort to pay in full or overpay the quota. I am convinced that in the long run we will have a stronger diocese if we refuse to make extra appeals except for great emergencies. On June 11, 1938 the Executive Council voted that all special appeals for funds or offerings in the Diocese must have the approval of the Council. It was further recommended that the Finance Department should prepare a resolution to be presented to the next Diocesan Convention. I have not been able to find any record that it was so presented and I hope that it will be to this Convention. If such a resolution meets with your approval, organizations affiliated with the Diocese, or more or less commended by it, will receive approval for an appeal for funds only after careful scrutiny and endorsement by the Executive Council.

Finally may I urge every parish to have a "Planning for the Future" committee, call it by any name that you desire. On this committee should be placed the strongest men and women in the parish. To such a committee should be sent any ideas or suggestions which the parishioners may have for the good of the parish, and all such proposals should be carefully weighed. The program which such a committee develops should represent, not only the rector's best thinking, but the careful thinking of the entire congregation. The creative effort involved in developing such a program is itself an essential part of a long time, healthy plan.

Rise up, O men of God!

The Church for you doth wait.

Her strength unequal to her task,

Rise up, and make her great!

The Bishop's Annual Address

(Continued from Page 3)

Offering is increasing and reaching more women. Our endeavor has been to influence all women everywhere to eliminate all that is not vital in their church work and to assume a responsibility of knowing the work of their parish as a whole and doing everything possible to make it the perfect parish.

Religious Education

The Department of Religious Education, during the past year, made an evaluation of its work. Activities were scrutinized to see if they were meeting the needs of the Diocese. This was felt to be a very valuable procedure for it insures against carrying on things after their usefulness has passed. Changes in programs were few but in an effort to co-ordinate the work of the 10 committees, they were grouped under three divisions — Children, Youth, and Adult, with a chairman of each division. A Commission on Resource Materials was formed to do research and serve all the committees. Real strides were made in the field of Week-day Religious Education. Besides considerable research and study, the committee that has this phase of the work in charge, has conducted an experimental school on released time with St. Stephen's, Clifton Heights. The biggest problem facing us in the growth of Week-day Religious Education is the lack of adequately trained teachers and leaders. This is also true of our Church School, Youth, and Vacation Church School work.

The Divinity School

The Divinity School is completing another successful year. There are 28 students in the Undergraduate Department, of whom 7 are women, and 15 students in the Graduate Department, making a total enrollment of 43 students who are under the instruction of the faculty. Two additional lecturers were appointed by the Boards for the year: The Rev. W. Russell Bowie, D.D., S.T.D., who lectures in Homiletics, and the Rev. Vincent F. Pottle, Th.M., who lectures in Greek. The prospects for the next academic year are hopeful, in spite of war conditions which seriously affect the college world. A number of new students in the

Junior Class are expected and applications have been received for subsequent entrance as far in advance as 1946. We may hope, therefore, that while the enrollment in the war years may not be as large as in normal years, there will, however, be a reasonable number of students in each new Junior Class.

Episcopal Hospital

A summary of the activities of the hospital during the past year which ended December 31, 1942, has been compiled with the hope that the public and especially the communicants of the Diocese may be informed more fully upon some of the phases of this vital Church institution. The past twelve months, with our Nation at war, has added much to the complexities of hospital organization and administration. Thirty-four doctors and eighteen graduate nurses left the service of the hospital to join the Armed Forces. The loss of this number of the hospital's professional staff, which could not be replaced, necessitated greater endeavor on the part of the remaining staff in order that the increased number of patients would receive adequate care. The care of our civilian population is of paramount importance. Those physicians and nurses who have remained at the hospital are carrying on under great hardships. In the death of Dr. Granville Taylor on August 17, 1942, the hospital suffered a great loss. He was enthusiastic in his support of the hospital and untiring in his efforts not only as a Board member from 1928 until the time of his death, but in his work throughout the entire Diocese. For many years he sponsored the appeal for the Thanksgiving Day offering in the Diocese and in many other ways gave freely of his time to the hospital. Bishop Hart became a member of the Board of Managers on November 25, 1942, thereby evidencing his interest in the Church's healing ministry. A new phase of the hospital's ministry was the development of the Chaplain of an organized course in Pastoral Training. Fifteen theological students received during the year this intensive course in the understanding care of the sick. The position of Chaplain Resident also was created. Two clergymen desiring advanced training in Hospital Chaplaincy took advantage of the opportunity thus offered and served a three months' residency.

This kind of Pastoral Training gives the clergyman a deep understanding of the total work of the hospital and enables him to be of greater service to it. On January 1, 1942, the hospital completed with the Kensington Hospital for Women the details of the arrangement for the association of the two hospitals. Through this arrangement a combined service of Obstetrics and Gynecology was created in the Episcopal Hospital and the visiting staffs of each institution received appointments to the staff of both hospitals. This step in organization is in line with the prevailing hospital policy throughout the country of having especially trained physicians in charge of each service, so that patients will receive the best possible care. The work of the hospital is a great Church activity and should command the full support of the Diocese. Thousands of needy patients receive from it each year the best of medical and nursing care. We thank the parishes and the individual communicants who constructively served the hospital during the past year through friendly acts and gifts of their resources.

In Conclusion

I am not unmindful of the fact that we are involved in a horrible war. We declared that the last war was a war to end all wars. It did not. There were two reasons. First, the cupidity of men who wanted at once to have business relations with our erstwhile enemies. I believe that sin involves isolation. It separates us from God and has separated us from our happy relations with our fellow-men. There was a feeling the easiest way is the best and the moment they lay down their arms our enemies become our friends. A man breaks into our home, murders our wife and children and robs us of our possessions. We pursue the man, but the moment we reach him, we protect him and say, "Now he is our friend." The law does not avenge a wrong, but by imprisonment endeavors to give the lawbreakers time and opportunity to repent. The law desires also to implant in him a fear of repeating his crime. I said to one of my vestry, a general in the late war, "I was sorry the Armistice was on the field. I would like to see the enemy beaten back into his own land, that his country might know of his defeat." He said, "No, Bishop, if you had been there you would not

have wanted to see one more man killed." That is true, but think of the thousands killed in this war because we did not emphasize defeat in that war. God moves in a mysterious way. All through life he is seeking to make Himself known to us. Two or three years ago, as President of the Pennsylvania Military College I conferred the degree of Doctor of Aeronautical Science on Captain Edward V. Rickenbacker. Shipwrecked in this war, he was led to God. Adrift for 21 days in the Pacific, with no one but God to lean upon, he called in his despair for food, for water, for rescue. Each time God answered those prayers. Although not accustomed to prayer, as soon as they were on shore they knelt down and gave thanks to God. There can be no atheist in rubber rafts. Now Captain Rickenbacker is determined to devote the rest of his life in declaring what God hath done for the children of men. Statesmanship is important, but it sometimes secures neither righteousness nor peace. Nineteen hundred years ago Jesus Christ stood forth and said, "I am the light of the world. He that followeth Me shall not walk in darkness but shall have the light of life." Multitudes of men today in every walk of life are realizing that the only way to peace and righteousness is in following His life and precepts.

The most distinguished member of our Church, the first President of the United States, in his last message to his people said, "Whatever may be conceded to the influence of refined education on minds of peculiar structure, reason and experience both forbid us to expect that national morality can prevail in exclusion of religious principle."

It is this blessed religion that you and I can both preach and live. God grant that we may do it with mind and soul and strength. This is my parting prayer for the Diocese which I so deeply love and in which I have labored joyously for nearly three score years.

Rise up O men of God!

*Have done with lesser things,
Give heart, and soul, and mind
and strength*

To serve the King of Kings.

Lift high the cross of Christ!

*Tread where his feet have trod,
As brothers of the Son of man,
Rise up, O men of God!*

The Elections

Because the Third Ballot was taken immediately preceding adjournment, announcement of the elections was delayed until Wednesday morning. The results are officially given herewith:

STANDING COMMITTEE

Rev. N. B. Groton	William P. Barba
Rev. Franklin Joiner	Wm. H. DuBarry
Rev. James M. Niblo	Spencer Ervin
Rev. C. E. Snowden	Samuel F. Houston
Rev. Stanley R. West	W. W. Montgomery, Jr.

MEMBERS OF THE EXECUTIVE COUNCIL

Rev. Fredk. W. Blatz	Edward B. Clay
Rev. E. H. Carhart	George M. Dallas
Rev. Ernest C. Earp	Percival H. Granger
Rev. T. L. Gossling	Ronald J. McCarthy
Rev. L. C. Lewis	Reed A. Morgan
Rev. Stanley R. West	Clinton R. Woodruff

DEPUTIES TO THE GENERAL CONVENTION

Rev. Chas. E. Eder	E. Osborne Coates
Rev. James M. Niblo	Spencer Ervin
Rev. E. Frank Salmon	Samuel F. Houston
Rev. C. E. Snowden	Reed A. Morgan

ALTERNATE DEPUTIES TO THE GENERAL CONVENTION

Rev. N. H. Caley	C. Christopher Morris
Rev. E. H. Carhart	Louis B. Runk
Rev. P. R. Stockman	Edward B. Clay
Rev. S. V. Wilcox	Clinton R. Woodruff

DIRECTORS OF THE CHURCH FOUNDATION

(For Three Years)

Rev. Franklin Joiner	Henry R. Robins
Reed A. Morgan	Lee Sowden
	William Whitto, Jr.

CANONS OF THE CATHEDRAL

(For Four Years)

Rev. E. Frank Salmon	Reed A. Morgan
Rev. C. E. Snowden	Fred. B. Stimson

TREASURER OF THE DIOCESE

(For Three Years)

Frederick R. Drayton

COMMISSARY

(For Three Years)

Clinton R. Woodruff

CHURCH ADVOCATE

(For Three Years)

John L. Evans

TRIERS

(For Three Years)

Rev. A. D. Appleton	Rev. Chas. H. Long
Rev. R. Bakewell-Green	Rev. Geo. R. Miller
Rev. Geo. W. Barnes	Rev. Wm. N. Parker
Rev. Geo. Copeland	Rev. Walter C. Pugh
Rev. A. A. Ewing	Rev. B. J. Rudderow
Rev. T. L. Gossling	Rev. J. W. B. Stewart
Rev. John M. Groton	Rev. E. S. Thomas
Rev. John E. Hill	Rev. J. W. Twelves
Rev. Waldemar Jansen	Rev. Edw. H. Vogt
Rev. John R. Logan	Rev. J. O. Warfield

OF THE CHRISTMAS FUND

(For Three Years)

Fredk. R. Drayton	Arthur V. Morton
Rowland Evans	Frank H. Moss
	F. Eugene Newbold

BOARD OF CONTROL OF DIOCESAN LIBRARY

(For Three Years)

Rev. G. G. Bartlett	Theron B. Clement
Rev. Crosswell McBee	William I. Rutter, Jr.
Rev. Walter C. Pugh	Clinton R. Woodruff

Annual Convention Highlights and Comments

When the 159th Annual Convention of the Diocese met in Holy Trinity Church at 5 o'clock in the afternoon of May 3rd it was good to see two Bishops sitting at the President's table in the chancel, for this has grown to be a two-Bishop Diocese. But the pleasure of the delegates in welcoming Bishop Co-adjutor Hart was tempered by the knowledge that this was the last convention at which our beloved head, Bishop Taitt, would preside. In his address at the great mass meeting at night he referred to his resignation in affectionate and touching words and expressed his appreciation of the cordial relations that had existed between him and his people and of the happiness he had found in his work as Bishop.

After the routine organization of the convention late in the afternoon and supper in Holy Trinity Parish House, provided by the Committee on Arrangements, the delegates and many of the lay people of the Church filled Holy Trinity at night for the inspiring service at which both Bishops delivered their annual addresses, both published in full elsewhere in this issue, which all the clergy and laity should read.

All-Day Session

At the sessions on Tuesday the peaks of interest were in the elections, the missionary service, and the discussion on unity with the Presbyterian Church. The elections were warmly contested for the highest offices in the gift of the Convention were at stake, namely of membership on the Standing Committee, the Executive Council and the deputation to the General Convention. Three votes were taken before final decisions were made, owing not only to the closeness of the balloting but also to the large number of candidates nominated. In general the trend was to follow the ancient custom of this Diocese and to re-elect most of the present incumbents. As Dr. Hartshorne pointed out, death, not the Diocesan Convention, makes most changes in our committees. The Church is universal but very Philadelphian.

Field Department Report

Dean Shreiner showed good judgment in his selection of speakers to present the missionary work of the Diocese on Tuesday at noon—a short inspirational meeting which lightened the longer legislative session. In short informative addresses five of the clergy in city and suburbs, with white people and black, and among rich as well as poor, told of the variety of work being done in the Diocese. The work of a colored parish in Germantown which recently attained self-support, was described by Rev. E. Sydnor Thomas, who has labored at St. Barnabas for 36 years, while the Rev. Arthur C. Moore, of St. Monica's in West Philadelphia and St. Cyprian's in Southwest Philadelphia, gave an interesting account of his progress among some more of the 250,000 colored people in this city. These are only three of the fourteen places of worship among our colored people, but their work showed what possibilities there are for the Church in that great and growing field.

The Rev. Mills Garcia, of Holy Trinity, Lansdale, and Rev. Paul Reinhardt, of St. James, Prospect Park, both described their successful work in two rather typical un-Main Line suburban parishes, where the lack of wealth to support the church is made up for by the intense interest and devotion of the people to their rector and their parish. Perhaps St. James Church, Prospect Park, is unique in that, like the army, the congregation usually contains more men and boys than women and girls. He referred effectively to his plan for a "man at the altar for every man in the services."

When we sing Addison's beautiful hymn (317) in Church and come to the lines, "When in the sultry glebe I faint," how many people know what a glebe is, or that Trinity Church, Buckingham, has one of nine acres. But according to the Vicar, Rev. Charles Ehly, that sign of rusticity is now misleading, for that very old parish has become largely a suburb of commuters to Philadelphia and New York and of summer vacationists. But the parish is successfully adapting itself to the

change and is doing a splendid work, especially in making contacts with two up-to-date schools that have recently opened in the vicinity.

A Clergy Fund

The Field Department reported that approval had been given for a fund to be raised in the amount of \$15,000 to supplement the stipends of vicars of missions and the rectors of aided parishes, in view of the high cost of living. Dr. Shreiner said there are approximately sixty clergy to benefit by this fund. Already some of the clergy whose stipends are in the higher brackets have contributed and appeals will be made to individuals throughout the Diocese, with the approval of the Bishops, so that it is hoped to complete this fund this month.

Commission on Unity

The tradition of the convention as a debating forum of high standing was well preserved, for on the only subject on which there was any prolonged discussion,—the report of the Committee on Unity with the Presbyterian Church,—speakers on both sides presented their arguments with great clarity, and in spite of their earnestness, with fine spirit and in good humor. The debate concerned a resolution presented by the minority of the committee which proposed that that body be continued in its study of the matter without being instructed as to what basis it should proceed on, while the majority report also asked that the committee be continued and that the Convention commend the document of the Joint Commission of the General Convention, known as "Basic Principles" as a basis of continued negotiations with the Presbyterian Committee appointed for that same purpose. The resolution, as finally adopted by a vote of 223 to 90, reads as follows:—"Be it resolved that our Convention be asked to approve continuation of our conversations with Presbyterians in regard to organic union."

The debate in favor of this resolution was led by Mr. Clinton Rogers Woodruff, the Rev. Frank Damrosch, and Mr. Spencer Ervin, while the Rev. Felix Kloman, the Rev. Frederick W. Blatz, the Rev.

W. Roulston McKeen, the Rev. D. Wilmot Gateson, and the Rev. George Trowbridge argued for commending the statement known as the "Basic Principles" as a basis for continued negotiations. Mr. Woodruff advised going slow in this matter, declaring that nothing would be lost by adopting his minority resolution which preserved the main purpose of the committee, namely the continuation of discussions. But Mr. Kloman, Mr. Trowbridge, Mr. Blatz and Dr. Gateson argued forcefully and eloquently that it was necessary for the committee to have some definite plan such as the "Basic Principles" to work on lest all the progress thus far made by the two Churches be lost and the commission be forced to start over without any concrete proposal.

Memorial on Post-War

The Convention revealed the widespread interest of the Church in post-war planning when it unanimously adopted a resolution proposed by Col. William P. Barba, a member of the Standing Committee, memorializing the General Convention on that subject in these words:

"Whereas we believe that the proper settlement of the great problem of the post-war world, namely the prevention of future wars, is as vital as winning the war, and whereas it is essential to the success of such plans that the United States shall assume its full share of responsibility; therefore,

"Resolved, that the Diocese of Pennsylvania memorialize the General Convention urging upon the President and Congress of the United States the great desire of the Protestant Episcopal Church that our country shall assume its full share of responsibility for the plans that may be decided upon by the United Nations to accomplish the purpose aforesaid."

The Jefferies Fund

Of much interest to the Convention was the report of Mr. Clinton Rogers Woodruff on the estate of Elizabeth B. Jefferies, which has been left to the Diocese for the assistance of aged and infirm clergymen. Mr. Woodruff announced that the total amount in the fund was now \$343,071, and that grants could be made from the income at once, the court having accepted the plea of the Bishop that the money be used not to establish a Home but to provide assistance for the beneficiaries in their own homes. This is a splendid charity.

In Favor of War Relief

On motion of the Rev. George Trowbridge, Rector of St. Paul's,

Chestnut Hill, the Convention went on record as favoring S. R. 100, and requesting Senator Thomas Connally, Chairman of the Foreign Relations Committee, to have it given prompt consideration. It has to do with feeding refugees and the needy in occupied lands according to the plan already operating in Greece.

Proposed Canon Defeated

Though the primary purpose of the Convention is legislation, which means "Canons," that part of its work can be very dull and dreary for most of the delegates. Fortunately Dr. Hartshorne, with his witty presentation of the report of the committee, made it not only endurable but even enjoyable. The principal change suggested was a proposal to make the term of Standing Committee members five years instead of one. In the end, after much discussion and more confusion, this motion was lost and the committee will continue as at present, to be elected every year.

Forward in Service

In reporting for the Commissions on Evangelism and the Forward Movement, Dean Shryock moved that these be combined under the title "Forward in Service Commission." This was unanimously approved. He then went on to speak of three outstanding pieces of work in the Diocese as being worthy of commendation and more general recognition.

He referred first to All Saints, Crescentville, where a very effective canvass of the neighborhood had been made under the leadership of the Rev. J. Aubrey Cragg, over three thousand calls being made, resulting in many additions to the Church School and congregation.

He then spoke of Christ Church, Ridley Park, where the Rev. Frederick A. Warden has been recently incapacitated, but the laity have carried on, making many repairs and improvements to the Church property, and encouraging Church attendance.

He concluded by emphasizing the significance of the merging of the congregations of the Annunciation and of St. Christopher's, where they worship together and work together in the beautiful Church and spacious Parish House of the Annunciation. The Rev. George B. Baldwin directs the services in co-opera-

tion with the Rev. J. Edward Walters, of St. Christopher's. This is the first time in the Diocese of Pennsylvania that two races have been represented on the same vestry and in the organization of the Parish.

A Financial Safeguard

Mr. Edward Clay, reporting for the Committee of Financial Safeguards, submitted a resolution to the effect that all proposals for money-raising within the Diocese should be considered by the Finance Department of the Executive Council before being authorized. This was, upon motion, adopted.

Notes

On Tuesday afternoon, Bishop Hart took occasion to pay a very warm tribute to the work of the Rev. Tollie L. Caution at St. Augustine's, and to congratulate the congregation for attaining the status of a Parish (its Charter having been favorably acted upon earlier in the day) under his leadership. He referred to the fact that Fr. Caution has been called to a very important Parish in New York City, and expressed regret that he would lose the opportunity of working with him in the field of Negro work in the Diocese.

A motion of appreciation to the Rector of St. Augustine's and its people was adopted unanimously by the Convention.

Resolutions of regret at the resignation during the past year of the Rev. Richard J. Morris, Secretary of the Convention; and Mr. Arthur V. Morton, Treasurer of the Diocese, were recorded.

The Rev. Fred. W. Blatz reported for the Department of Religious Education, requesting that hereafter the word "Christian" should be substituted for "Religious." The motion passed without dissent.

The annual report of the City Mission, compiled by the Rev. James M. Collins, who succeeded Dr. William H. Jefferys as Superintendent during the Convention year, was distributed in the pews and was well received.

The Committee on the Relation of the Convention to the Diocese asked to be continued to give further study to the question of proportional representation; and the Committee on Defining Diocesan Institutions asked for continuance in order to report at the next Convention.

Presentation Service of the Lenten Offering

The Annual Presentation Service of the Children's Lenten Offering will be held again on the grounds of the Episcopal Academy on Sunday afternoon, May 16th, at 4 o'clock. The Church School Committee in charge of this service, at first was somewhat hesitant in planning such a large service this year because of the gas shortage. Everyone, however, felt that in view of the success of the huge gathering last year under somewhat similar conditions, it would be very unfortunate not to have the service again. The trolley and bus transportation to the Episcopal Academy are both very good. There are two bus lines serving the area, the E bus on City Line and the G bus on 56th Street, both passing in front of the Academy. There are two trolley lines that are within a couple of blocks of the field, Route 70 coming to 54th and City Line, and Routes 10 and 41 coming to 63rd Street at Overbrook. Efforts are being made to get automobiles and station wagons to meet these terminals and transport children to the field. The Overbrook Station of the Pennsylvania Railroad is also close at hand.

A very efficient committee under the chairmanship of the Rev. J.

Wesley Twelves, Rector of the Church of the Epiphany, Germantown, has completed plans for the arrangements of the service. The chairmen of the several committees are as follows:

Music—Mr. Newall Robinson, organist at Grace Church, Mt. Airy, will be at the organ and the Rev. N. Herbert Caley will lead the sing-

Come and Sing

Hymns to be sung at the
Presentation Service:

530	527 (Asaph)
464	356 (St. Elizabeth)
190	537 (Marion)
474	479
499	427 (America)

ing. Marshals—the Rev. J. Jarden Guenther. Ushers—the Rev. T. Norman Mason. Preparation of the Field—the Rev. W. Roulston McKean. Visiting Choirs—the Rev. Peter C. Van der Hiel. Parking—Mr. George Davis. Transportation—the Rev. Herbert Jones. Publicity—the Rev. Aaron Manderbach.

The speakers at the service will

be Bishop Taitt and Bishop Hart. A public address system is being arranged for so that we may hear the addresses of our two Bishops, as well as the other parts of the service.

The Junior choirs of the Church Schools in the Diocese will lead the singing. Over 800 children were in the choirs last year, and their varied colored vestments added much to the splendor of the service. In case of rain, the plans have been so arranged that the service could be held in the large gymnasium and in the chapel, both of which would hold over 1000. The committee wishes to stress the fact that since there is ample room on the grounds adults are cordially invited. Their desire is to make this a Diocesan Service.

BROTHERHOOD OF ST. ANDREW

On Friday, May 21, 1943, the Brotherhood of St. Andrew will hold its annual spring meeting on the beautiful grounds of the Episcopal Academy, City Line and Berwick Road.

Those who attended last year will remember the wonderful time we all had and the inspiring message given by Rev. John R. Hart, Rector of the Memorial Chapel at Valley Forge.

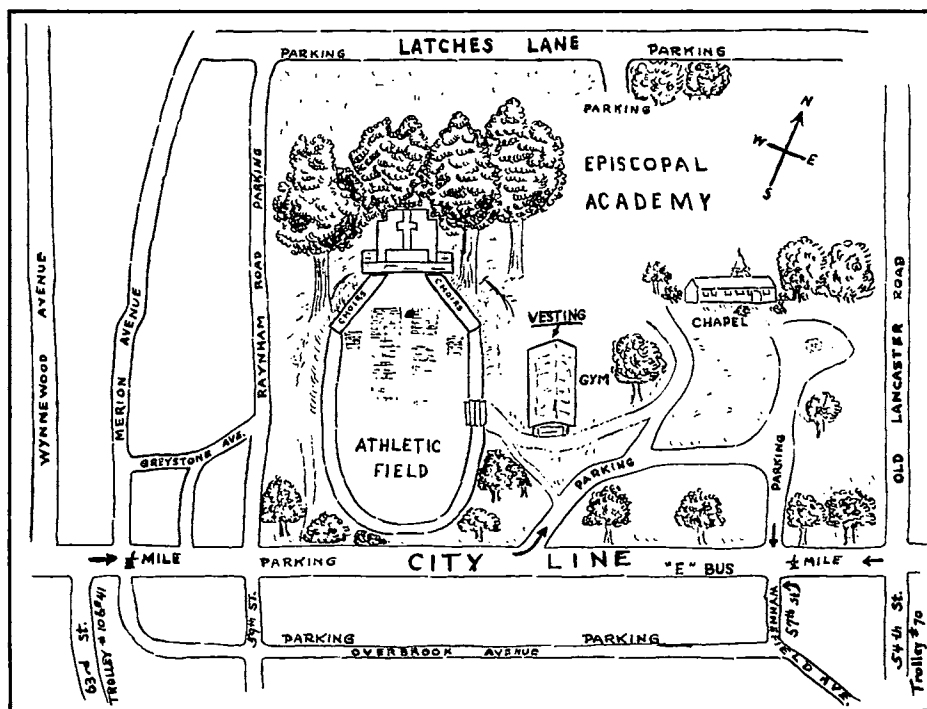
Our Juniors will have an opportunity for sports on the attractive grounds of the Academy and will meet at 3.30 P. M.

Evening prayer will be held for both Seniors and Juniors at 5.30 P. M.

After the service we will have the privilege of uniting with the Church Club of Philadelphia for supper and spending the evening with them in listening to an illustrated discussion on Stained Glass Windows by the expert, Henry Lee Willets.

We are also glad to announce that the program for next year is being prepared and we have already arranged to hold an opening meeting, to which churchmen and boys will be invited, on the evening of September 16th, at St. Stephen's Church. Our annual St. Andrew's Day meeting will be held at Holy Trinity on November 30th.

JOHN E. WAGNER,
Chairman of Publicity.



How to reach Episcopal Academy for the Lenten Offering Presentation Service on May 16 and where to go when you get there.

Service Club Opens in St. Stephen's Community House



At Opening War Commission Drive

GRAND OPENING—APRIL 14th

A gala opening of the Service Club of St. Stephen's took place on Wednesday, April 14th, with special exercises at 7 P. M. About two hundred crowded the auditorium when Bishop Hart was introduced by Lewis Lukens, who praised the work of the several committees and thanked the Rev. Alfred Price and the people of St. Stephen's Church for their co-operation. Bishop Hart spoke of the purpose of the War Commission in opening the Club and emphasized the fact that it represented the whole Diocese in extending a welcome to men of all Services. George Jessel made an appearance, shaking hands with the Bishop and saluting the Club in his own inimitable way.

In the first two weeks of operation over 500 men signed the Club's register.

The Diocese of Pennsylvania will rejoice in the establishment of a Center for men in the Armed Services in the Community House of St. Stephen's Church (Ludlow Street, east of Tenth), under the auspices of the War Commission. That service men in Philadelphia will find a place where the approach is on a deeper level than the traditional "recreation center" will indeed be a source of pride to every member of our Church.

The War Commission was most fortunate to find the Rector and Vestrymen of St. Stephen's Church so willing to lend their Community

House for this purpose. Here an adequate building with splendid facilities has been renovated and re-decorated under the able leadership of Mrs. P. Blair Lee, Chairman of the Board, assisted by Mrs. I. S. Raspin, Mrs. Craig Atmore, Mrs. James Davis, Mrs. W. Emory Burnett, Mrs. Charles H. Marsh, Jr., Mrs. Richard VanHook and many others. The maintenance and operation of this work are dependent upon the final results of the collection from the Parishes.

This offering to date amounts to about \$29,000. The ultimate goal of \$50,000 must be reached, according to Mr. Thomas P. K. Ringe, who has co-ordinated so masterfully the financial arrangements in an effort to guarantee the success of the Center.

It must be borne in mind that 60% of the \$50,000 goes to the work of the Church-at-large among the branches of the Armed Services. The remaining 40% is to be used here for our work in Philadelphia, which receives no aid from any other agency and is dependent entirely upon the gifts of our people.

"What we can do is limited only by what money we can give," according to Mr. Lewis N. Lukens, Jr., Vice-Chairman of the Commis-

sion, who has been so active in the leadership of the work.

The task is a gigantic one, but our people are responding in a consecrated way. Mrs. William C. Spiess, President of the Girls' Friendly, has organized the Snack Bar personnel and facilities in a most efficient manner. Many of the clergy have volunteered to act as chaplains. Under the direction of the Rev. Edmund Wood, "The Upper Room" has been attractively furnished as a place of retreat for the men where they may have a clergyman's counsel or simply be quiet to ponder the problems in their hearts. Mrs. Sumner Cross and the Altar Guild of Pennsylvania have been of great help in arranging this room.

But the work must be seen to be understood. As you are in the center of the city, drop in to see what is being attempted. You will surely want to help with your gifts or your time, if you have not already done so. And if you have, you will be interested to see what has been done. This is a diocesan project. Your comments and suggestions will be appreciated by the Rev. John Craig Roak, Executive Director, War Commission, 202 So. Nineteenth Street, Spruce 6650.



The Snack Bar Makes a Very Special Appeal

THE CHURCH NEWS

Woman's Auxiliary and Other Interests

PRESIDENT'S LETTER

It is impossible to find words to express my gratitude for the way everyone carried on the work of the Auxiliary while I was ill, and also for all the many, many kindnesses shown me. Thanks from my heart.

To co-ordinate the work of the Diocese, radical changes have been made in our Annual Meeting, which I hope will bring your approval and support. The Annual Meeting will take place in Holy Trinity Parish House on Monday, May 24th, from 2 to 5 P. M., at which time there will be reports of committees and election of officers. See program on page 7.

At Bishop Hart's request the Diocese has been urged to make a study of the Bases for a Just and Durable Peace. With this in mind an evening session at 8 o'clock will be held in conjunction with the Forward in Service Commission and the Department of Religious Education when Dr. O. Frederick Nolde will be the speaker.

The Church House will be open from 5 to 8 P. M. and I invite everyone to meet there for refreshments before going out to supper and the evening meeting.

The Forward in Service Committee of our Department of Christian Social Relations has also arranged a meeting on this subject for their final session of the year on Friday, May 21st, at 11 A. M., in the Church House, when the Rev. Elmore McKee, D.D., of St. George's Church, New York, will be the speaker.

This gives an opportunity for every woman in the Diocese to hear an authoritative presentation of this vital subject.

MARGARET PACKARD.

PRAYER BOOK SOCIETY

The Female Protestant Episcopal Prayer Book Society of Pennsylvania in 1942 presented 4,071 prayer books and hymnals to forty-seven small parishes and Missions in twenty-five Dioceses entirely free of all expense to them.

The Bishops and clergy write that the books are invaluable to them in their missionary work and are much appreciated by their people.

CHURCH PERIODICAL CLUB

Two topics of interest today, "The Main Line of Defense" and "The Good Neighbor Policy," are being helped by the Church Periodical Club through the distribution of books and magazines and now an appeal has come from a recipient who wishes a copy of "Littledale's Plain Reasons" and "Blunt's Annotated Book of Common Prayer." If anyone should happen to have these and feel like giving them to this recipient, please leave them in the C. P. C. office in the Church House.

Again the Church Periodical Club is honored and delighted to welcome another new branch, St. Alban's Chapel, Newtown Square, with Miss Hazel H. Jordan as the C. P. C. Secretary. This means another link to help strengthen the Church Periodical Club in the Diocese of Pennsylvania.

The musicale given recently by the "Ways and Means Committee" was a most enjoyable affair and the committee, of which Mrs. Theodore J. Grayson is Chairman, deserve much appreciation for the efficient way in which every detail was carried out.

TIMELY GENEROSITY

Bishop Hart visited Leamy Home for the afternoon service on Sunday, March 28th. The residents of the Home presented him with an offering for the War Commission. This offering had been obtained by the residents agreeing to dispense with certain articles of food in order to enable them to render this service to the men and women in the armed forces.

JUNIOR WOMAN'S AUXILIARY

The twelfth Annual Dinner of the Junior Woman's Auxiliary will be held Wednesday evening, May 12th, at Kugler's Restaurant, Chestnut Street below Broad, at 6 P. M. The Right Reverend Oliver J. Hart, D.D., will be the guest speaker. Other guests will include Mrs. Oliver J. Hart, Mrs. Francis R. Packard, President of the Woman's Auxiliary, and Miss Clare Zelley, Chairman of the Evening Committee of the Woman's Auxiliary. Miss Florence Dougherty, of Prince of Peace Chapel, is Chairman of the committee and other members include: Mrs. J. Harry East, of the Church of Our Saviour; Miss Jane Shallcross, of St. John's, Cynwyd; Miss Mildred Watson, of St. Simon the Cyrenian, and Miss Elaine Chapel, of the Church of the Redemption. The annual election of officers will take place at this time. Miss Olivet Robertson is Chairman of the Nominating Committee.

Miss Dorothy Warnock, of St. John's, Lansdowne, was in charge of the ushers for the United Thank Offering Presentation Service on Thursday, May 6th.

Vice-Chairman for Christian Education, Miss Ray Phillips, would like to remind young women of the two opportunities this year to attend summer conferences. There is the Advanced Conference of the Province of Washington, June 23d, for ten days at Sweet Brier, Virginia; and our Diocesan Conference, July 4th to 9th, at Beaver College, near Glenside. There is no better way to plan a summer vacation than to

(Continued on Page 12)

ANNUAL MEETING OF THE WOMAN'S AUXILIARY TO THE NATIONAL COUNCIL, DIOCESE OF PENNA.

MAY 24, 1943

Holy Trinity Parish House, 217 South 20th Street

2:00 P. M.—Prayers and Address—Bishop Hart.
President's Address—Mrs. Packard.
Department Reports.
Election of Officers.

3:45 P. M.—Installation of Officers, Bishop Taft.
Committee Reports.

5:00 P. M.—Adjournment—The Church House will be open from 5-8 P. M. and Mrs. Packard invites everyone to meet there for refreshments and rest.

8:00 P. M.—"Will Christians Count in the Peace?" A conference on Bases for a Just and Durable Peace. Joint sponsorship of Woman's Auxiliary, Forward in Service, and the Department of Religious Education.

G. F. S. CALENDAR

- *May 1—2.30 P. M.—Junior Members' Annual Service—Holy Trinity Memorial Chapel. Preacher—Rev. Edmund B. Wood.
- May 9—3 P. M.—Members' Annual Festival Service—St. Matthew's Church. Preacher—Rt. Rev. Oliver J. Hart, D.D.
- May 17—2 P. M.—Spring Card Party for Holiday House—St. Timothy's, Roxborough, Parish House.
- May 19—Annual Meeting—Diocesan Council—Holy Trinity Parish House.
4.00 P. M.—Business Meeting.
6.30 P. M.—Supper Hour.
7.30 P. M.—Conference in charge of Younger Members.
- June—Opening of Holiday House, Cape May, New Jersey.

We have already spoken of the first two events on the calendar above, but will venture to repeat a word or two concerning the *Members' Festival Service* on May 9th. It promises to be an especially inspiring one, and, in a way, will be the society's welcome to Bishop Hart, since, for the first time, he will see all types of groups represented. Rev. William R. McKean and the noted choir of St. Matthew's Church are giving all assistance in their power to make the service very beautiful. The procession, led by a crucifer and bearers of the Church and National flags, will include officers of the various diocesan organizations, G. F. S. officers and about 100 small Juniors, representing that part of the membership, followed by members of the 47 Branches. The offering goes as usual to the G. F. S. National Money Object, which for 1943 is to be divided between St. Luke's Hospital, Ponce-Puerto Rico, and work at one of the relocation centers for the Americans of Japanese ancestry, who find themselves, by the fortunes of war, uprooted and constrained.

The May Council meeting on May 19th will divide itself between a two-hour business session and an evening conference, with a supper period between. The evening meeting, which will be in charge of a committee of Younger Members, will have as its topic, "Women and Girls Face War's Realities." There will be three speakers—Mrs. Lawrence Robinson, wife of the British

(Continued on Page 18)

* AN APOLOGY.

In the Girls' Friendly Society column in the April Church News a serious error was made through a confusion of dates. May 1st (not March 20th) should have been given as the date when the Juniors held their annual service.—(THE EDITOR.)



REV. JOHN H. A. BOMBERGER
New rector of Holy Apostles Church, St. Simon the Cyrenian and Holy Communion Chapel, and Vicar of Mediator Chapel. Formerly stationed in Wheeling, W. Va., his first sermon was preached at Holy Apostles May 2nd.

A NOTABLE MINISTRY

The Rev. Edmund H. Carhart celebrated the 25th anniversary of his ordination to the priesthood on Tuesday, April 6th. June 1st will mark his ten years as Rector of St. Mark's Church, Frankford, Phila.

CHURCHWOMAN'S CLUB

Recent events arranged by the Churchwoman's Club of the Diocese included the Annual Service held at St. James' Church, on Tuesday, April 27th, at which the Rector, the Rev. Benjamin Priest, was the preacher.

On Thursday, April 29th, a Card Party was held at the club; and on Tuesday, May 4th, a Musical Tea.

Attention is called to the following notice with a cordial invitation to attend.

ANNOUNCEMENT

Under the auspices of the Council of the Churchwoman's Club, at Strawberry Mansion, in Fairmount Park, on Friday, May 14th, at 3 P. M.

An illustrated talk on

"English Gardens"

by MRS. EDGAR ALLAN POE

Followed by Tea

Cards of admission may be procured from Miss Helen Semple at the Churchwoman's Club, 1919 Walnut St.

JUNIOR WOMAN'S AUXILIARY

(Continued from Page 11)

attend a conference where fellowship, recreation, and spiritual refreshment are found. Every Junior Woman's Auxiliary should offer to pay the expenses of at least one delegate to a summer conference. For further information consult Miss Ray Phillips, 3812 School Lane, Drexel Hill, Pa.

Miss Nancy Roberts, Publicity Chairman and War Service Chairman, would like to have the names of young women of the Junior Woman's Auxiliary who are in their country's service. The Auxiliary is proud of two young women from St. James, Prospect Park: Miss Frances Gallagher, 43rd WAAC, Post Headquarters, Fort Benning, Ga., and Miss Mary McClellan, R.N., now serving at Episcopal Hospital, Fort Yukon, Alaska. Notes of congratulations and copies of the monthly bulletin, "J. W. A. News Flash," have been sent to them.

The proceeds of the annual Card Party for Christian Social Service have not been as great as in the past; however, socially the party was a grand success. Thirty-five dollars is the total so far received from groups and friends and thanks is extended most cordially. Twenty dollars has been donated to the Episcopal Hospital and five dollars has been sent to Deaconess Marion Brown at St. Michael's Mission, Ethete, Wyoming, an honorary member of the Executive Board of the Junior Woman's Auxiliary. It is hoped that more donations will come in, as the Auxiliary still has regular contributions to make, in addition to keeping a sizable balance for the Christmas work. The Executive Board therefore has selected the month of May for a drive for additional contributions from each group of the Junior Woman's Auxiliary for this fund so that the former goal of \$125.00 may be realized.

The Executive Board is very sorry to announce the retirement of Miss Virginia Randall, United Thank Offering Chairman. Her inspiration and devoted service to the Auxiliary will be greatly missed.

A NEW LAY CANON

Hon. Thomas S. Gates has been elected a Lay Canon of the Cathedral Church of Christ for the unexpired term of the late William Ellis Scull.

LOOKING AHEAD

The Department of Religious Education calls attention to the following:

May 16—*Presentation Service*. (See story for details.)

June 13 — *Whitsunday Corporate Communion*. The Youth Commission urges the attendance of every youth at this great Feast as a part of the Parish Family.

June 21-July 2 — *Advanced Conference of the Province of Washington* at Sweet Briar, Virginia. A ten-day conference for those who have attended the Diocesan Conference, or schools, or have leadership experience in their Parish. Chaplain: The Rev. Elwood Haines. The faculty includes the Rev. Messrs. T. O. Wedel, Clifford Stanley, Reuel Howe, Ed. Tate, Charles Sheerin, W. E. Rollins, Leigh Ribble, the Rt. Rev. Oliver J. Hart, Mrs. J. E. Hill, Mrs. T. O. Wedel, Mrs. L. R. Harris, Mrs. Robert Frazier. The theme of the Conference will be "God's Gift and Promise for Our Time."

July 4-9 — *The Diocesan Summer Conference*, to be held this year at Beaver College, Jenkintown, Pa. (Ursinus College will have Navy units in residence.) The Chaplain will be the Rt. Rev. Oliver J. Hart. Director: the Rev. Peter C. Van der Hiel, Jr. Recreation: the Rev. John R. Crockett. The faculty will include the Rev. Messrs. John Groton, Mowers, Garcia, Gilbert, Peabody, Miss Grammer, Miss Scott, Mrs. Alfred Chapman, Mrs. U. S. Beath.

All Summer—Lucky boys and girls will have Vacation Church Schools to go to for a two to six week period. Parishes desiring help in organizing and conducting a school apply to the Vacation Church School Committee at the Church House.

Time to Enlist

Where is the Church to find leaders for week-day religious education? What is the present situation in relation to this movement?

One of the few beneficial influences of war is the stimulus it gives to co-operative action. The various drives are illustrative of this. Our Church work in the past has emphasized individuals and units; we have not stressed co-operative effort. Is

not the time opportune to stress co-operative effort in the Church? The Department of Religious Education of the Diocese is one of these co-operative efforts. Its members come from many parishes, its problems cover many phases of religious education.

One of these co-operative problems is Weekday Religious Education on released time. A committee, under the able leadership of Miss Helen C. Washburn, has studied this movement for the past two years. Its growth throughout the country has been carefully observed, the various curricula have been examined and an experimental curriculum has been devised to meet local needs, and an experimental school has been organized at Clifton Heights.

This experimental school serves two purposes, first, it is co-operative with St. Stephen's Church, of which the Rev. George W. Barnes is the Rector. He invited the assistance of the Department of Religious Education when the local school board requested the organization of classes in religious education in the churches of the community. Secondly, it has permitted during its brief existence a practical study of the possibilities of week-day religious education on released time, in our Diocese. Thus far as a result of this experience the following deductions may be made: first, the public school authorities expect teachers of religious education to have a professional equipment equivalent to that of teachers of other subjects. Secondly, a great scarcity of these trained teachers undoubtedly exists. Thirdly, that children when properly taught develop an interest in religious education equivalent to their interest in other subjects.

Both the clergy and laity alike may render a valuable service by suggesting the names of prospective teachers. There is a strong probability, judging from conditions in the Middle West and New England, that there will be a great many of these schools organized, at least in the counties surrounding Philadelphia, in the very near future. The demand is really at our doors, we must face the situation and be prepared to equip these schools when the demand arises. The names of prospective teachers should be sent to the Committee on Week-day Religious Education, Room 30, Church House.

INDIANS' HOPE ASSO.

Miss Elsie Dexter addressed the Indian Hope Committee on March 24th. St. Elizabeth School has a well!—which is the greatest comfort and help. They will now be able to have a Victory Garden this year. Mrs. Barber at a Mission in South Dakota, desperately needs a well! The cost? \$75. Until one has been in the localities where water is so very scarce one cannot possibly know what it means to have a well. We hope Mrs. Barber will not have to wait long to have her wish granted.

Mrs. American Horse is still President of her Woman's Auxiliary. When Miss Dexter asked her to whom they were sending their mission offering this year, Mrs. American Horse replied: "Some for Japan, some to Florida and California, and maybe some to New England." Upon Miss Dexter's asking why to New England her reply was "I hear there are many vacant pews in New England churches."

Bishop Rowe Memorial

Mrs. J. Ralph Jacoby, Co-Chairman with Mr. George Wharton Pepper of the Bishop Rowe Memorial, gave a detailed account of the Memorial to date. The Bishop Rowe Memorial will consist of the Bishop's house and chapel to be built in Fairbanks, Alaska. With more and more of our boys in camp in Alaska and apt to remain there in the future years the Bishop Rowe Memorial, a Diocesan House and Chapel, will be the greatest support to the Bishop of Alaska as he carries on the work of the Church in the rapidly developing Alaska of today.

Garden Day

Convocation of Germantown
to be held at

"WYCK"

6026 Germantown Ave.

The oldest residence in Germantown

Tuesday, May 25, 1943

From 3 P. M. to 6 P. M.

Garden Produce—Plants—Aprons—
Useful Articles—Light Refreshments (No Supper)—Talk
on "V" Gardening

Admission 35 cents

Trolley No. 23 or Bus E
Other Routes Near

In case of rain Checks payable to "Woman's
St. Luke's Par- Aid." Send to Mrs. Ralph
ish House, 5411 Putnam, Treasurer, 7201
Germantown Av. Wayne Avenue, Germantown

Statement Showing Quotas, Expectations, Givings, etc., of Parishes, Missions, and Chapels, for the Period Ending April 20th, 1943.

PARISH OR MISSION	Quota	Expectation	Due April 20	Paid April 20	Through Acct'g. Warden	Other Sources
Advent Mission, Hatboro	\$371.75	\$371.75	\$123.91	\$60.99	\$60.99	
Advent, Kennett Square	205.25	205.25	68.41	55.00	50 00	5.00
Advent Mission (Polish), Philadelphia	97.72	25.00	8.33			
Advocate (Memorial), Philadelphia	2,121.44	800.00	266.66	76.71	76.71	
All Hallows, Wyncote	1,124.64	1,124.64	374.88	327.17	240.57	86.60
All Saints, Crescentville	907.16	650.00	216.66			
All Saints Mission, Darby	503.93	300.00	100.00	8.00		8.00
All Saints Chapel, Fallsington	147.47	35.00	11.66			
All Saints, Moyamensing	1,407.16	1,000.00	333.33	148.00	100.00	48.00
All Saints, Norristown	950.10	250.00	83.33	15.00		15.00
All Saints, Torresdale	1,811.31	1,500.00	500.00	460.22	330 28	129.94
All Saints, Wynnewood	2,148.41	1,100.00	366.66	150.00	100.00	50.00
All Souls Mission, Philadelphia	213.38	90.00	30.00			
Annunciation, Philadelphia	689.39	90.00	30.00	21.70	21.70	
Ascension Mission, Parkesburg	124.38	100.00	33.33			
Ascension Mission, Rhawnhurst	226.84	226.84	75.61	56.70	56.70	
Ascension Mission, West Chester	110.91	110.91	36.97	20.00	20 00	
Atonement, Morton	231.90	200.00	66.66	21.11	19.11	2 00
Atonement (Memorial), Philadelphia	1,888.27	1,200.00	400.00	359.31	343.31	16.00
Calvary, Conshohocken	1,857.05	2,200.00	733.33	376.21	326.21	50 00
Calvary, Germantown	4,384.62	4,384.62	1,461.54	1,355.39	1,240.23	115.16
Calvary, Northern Liberties	892.08	350.00	116.66	57.00	57.00	
Calvary, Rockdale	454.94	454.94	151.64	144.34	87.10	57.24
Cathedral Church of Christ, Roxborough				3.75	3.75	
Christ, Eddington	335.54	100.00	33.33	66.97	66.97	
Christ, Franklinville	1,011.89					
Christ, Media	1,457.26	1,457.26	485.75	482.07	465.07	17.00
Christ, Philadelphia	6,248.67	5,500.00	1,833.33	1,116.22	1,016.22	100.00
Christ Church Hospital Chapel, Philadelphia						
Christ Church and St. Michael's, Germantown	3,514.35	4,000.00	1,333.33	940.00	750.00	190.00
Christ, Pottstown	1,077.26	500.00	166.66	141.74	141.74	
Christ, Ridley Park	1,007.10	500.00	166.66	38.10	27.10	11.00
Christ, Upper Merion (Bridgeport)	1,417.30	800.00	266.66	60.00	60.00	
Covenant, Philadelphia	815.37	50.00	16.66	22.00		22.00
Crucifixion, Philadelphia	991.39	550.00	183.33	76.64	75.64	1.00
Emmanuel, Holmesburg	999.75	800.00	266.66	181.26	151.25	30.01
Emmanuel, Kensington	444.74	100.00	33.33	25.00	25.00	
Emmanuel Mission, Quakertown	124.05	124.05	41.35	31.39	31.39	
Epiphany, Germantown	1,676.24	1,000.00	333.33	12.45	1.45	11.00
Epiphany Mission, Royersford	58.07	58.07	19.35	10.00	5.00	5.00
Epiphany, Sherwood	2,125.38	2,125.38	708.46	5.00		5.00
Gloria Dei, Philadelphia	2,209.03	600.00	200.00			
Good Samaritan, Paoli	1,901.19	1,901.19	633.73	68.00		68.00
Good Shepherd (Memorial), Germantown	2,841.39	1,800.00	600.00	396.20	306.20	90.00
Good Shepherd, Kensington	329.60	125.00	41.66			
Good Shepherd, Rosemont	4,329.02	4,329.02	1,443.01	955.72	741.72	214.00
Grace, Hulmeville	190.64	190.64	63.54	24.87	24.87	
Grace, Mt. Airy	3,612.00	3,612.00	1,204.00	182.45	62 45	120.00
Grace and The Incarnation, Philadelphia	2,913.57	500.00	166.66	28.00		28.00
Hard of Hearing Chapel, Philadelphia	43.21	50.00	16.66			
Holy Apostles, Philadelphia	3,846.30	1,500.00	500.00	507.05	507.05	
Holy Comforter, Aronimink	495.79	500.00	166.66	1.10		1.10
Holy Comforter (Memorial) Chapel, Philadelphia	794.24	500 00	166.66			
Holy Communion (Memorial) Chapel, Philadelphia	1,989.96	800.00	266.66			
Holy Innocents, Tacony	802.31	700.00	233.33	156.14	126.14	30.00
Holy Nativity (Memorial), Rockledge	1,147.70	800.00	266.66	9.00		9.00
Holy Redeemer Mission, Philadelphia (Polish)	139.68	25.00	8.33			
Holy Sacrament Mission, Highland Park	1,219.64	1,219.64	406.54	304.00	296.00	8.00
Holy Spirit Mission, Philadelphia	20.45	20.00	6.66			
Holy Trinity Mission, Lansdale	471.86	500.00	166.66	200.19	195.19	5.00
Holy Trinity, Philadelphia	8,709.62	8,709.62	2,903.20	714.03	468.15	245.88
Holy Trinity (Memorial) Chapel, Philadelphia	3,444.84	1,000.00	333.33	300.00	300 00	
Holy Trinity, West Chester	1,729.79	1,729.79	576.59	491.00	460 00	31.00
House of Prayer, Philadelphia	539.10	400.00	133.33	108.00	75 00	33.00
Huntingdon Valley Chapel, Meadowbrook	971.16	1,000.00	333.33	380.50	255 00	125 50
Incarnation, Drexel Hill	946.51	800.00	266.66	5.00		5.00
Incarnation Mission, Morrisville	219.54	75.00	25.00			
Mediator Chapel, Philadelphia	5,403.40	5,500.00	1,833.33	1,363.02	1,108.02	255.00
Merciful Saviour Chapel, Philadelphia						
Messiah, Gwynedd	1,750.76	1,000.00	333.33	304.75	211.25	93.50
Messiah, Philadelphia	627.80	330.00	110.00	2.00		2.00
Nativity Chapel, Germantown	272.29	200.00	66.66	33 45	33.45	
Our Saviour, Jenkintown	3,812.02	2,500.00	833.33	145.00		145.00
Phillips Brooks (Memorial) Chapel, Philadelphia	2,239.88	400.00	133.33	67.77	29.49	38.28
Prince of Peace Chapel, Philadelphia	1,844.38	800.00	266.66	120.28	94.32	25.96
Redeemer, Andalusia	488.90	70.00	23.33			

PARISH OR MISSION	Quota	Expectation	Due April 20	Paid April 20	Through Acct'g. Warden	Other Sources
Redeemer, Bryn Mawr	6,314.75	10,500.00	3,500.00	2,349.00	2 100 00	249.00
Redeemer Chapel, Seamen's Church Institute		30.00	10.00			
Redeemer Mission, Springfield	234.59	300.00	100.00	7.19	6.19	1.00
Redemption, Philadelphia	984.64	500.00	166.66			
Resurrection, Mayfair	789.56	400.00	133.33	133.01	133.01	
Resurrection, Philadelphia	2,236.39	1,800.00	600.00	29.21		29.21
S. Aidan Chapel, Cheltenham	410.74	300.00	100.00	51.49	50.00	1.49
S. Alban Mission, Newtown Square	56.48	56.48	18.82	56.48	56.48	
S. Alban, Olney	948.15	500.00	166.66	150.00	150.00	
S. Alban, Roxborough	501.94	250.00	83.33	77.78	77.78	
S. Ambrose Mission, Philadelphia	794.24	350.00	116.66	25.00	25.00	
S. Andrew, Philadelphia (Chapel Phila. Div. School)						
S. Andrew Chapel, Somerton	117.86	75.00	25.00			
S. Andrew Chapel, West Manayunk	238.92	75.00	25.00	13.52	13 52	
S. Andrew, West Philadelphia	1,170.33	400.00	133.33	119.20	90.80	28.40
S. Andrew, Yardley	383.71	400.00	133.33	150.00	150.00	
S. Anne Mission, Willow Grove	429.86	429.86	143.29	112.91	112.91	
S. Asaph, Bala	3,310.82	4,000.00	1,333.33	585.00	500.00	85.00
S. Augustine, Norristown						
S. Augustine Mission, Philadelphia	533.85	250.00	83.33	89.28	89.28	
S. Barnabas, Germantown	934.22	200.00	66.66			
S. Barnabas, Haddington	998.25	850.00	283.33	146.94	146.94	
S. Barnabas, Kensington	389.68	250.00	83.33	87.91	87.91	
S. Bartholomew Mission, Philadelphia	632.33	225.00	75.00	5.00		5 00
S. Bartholomew, Wissinoming	845.56	200.00	66.66	10.00		10.00
S. Christopher Mission, Philadelphia	62.72					
S. Clement, Philadelphia	4,047.05	4,047.05	1,349.01	568.39	493.23	75.16
S. Cyprian Mission, Elmwood	124.85	85.00	28.33	33.11	31.11	2.00
S. Cyril Mission, Coatesville	21.82	87.00	29.00			
S. David, Manayunk	1,259.70	250.00	83.33	54.30	51.30	
S. David, Radnor	2,716.51	3,600.00	1,200.00	90.00		90 00
S. Elisabeth and L'Emmanuel, Philadelphia	668.11	400.00	133.33	175.00	175.00	
S. Faith Mission, Brookline	416.58	450.00	150.00	2.50		2.50
S. Gabriel Mission, Feltonville	686.86	686.86	228.75	232.44	232.44	
S. George, Ardmore	2,901.47	2,901.47	967.16	782.00	750 00	32.00
S. George Mission, Richmond	605.35	200.00	66.66	2.50		2.50
S. George Mission, Venango	344.75	300.00	100.00	8.00		8.00
S. George, West Philadelphia	655.00	400.00	133.33	112.00	100.00	12.00
S. Giles Chapel, Stonehurst	1,015.61	750.00	250.00	379.47	326.47	53.00
S. James, Bristol	777.23	350.00	116.66	183.68	183.68	
S. James, Downingtown	770.14	770.14	256.71	212.63	161.63	51.00
S. James, Hestonville	966.83	200.00	66.66	36.05	36.05	
S. James, Kingsessing	1,520.86	1,000.00	333.33	206.58	200.00	6.58
S. James Mission, Langhorne	264.95	200.00	66.66	28.00		28.00
S. James, Perkiomen (Evansburg)	167.81	200.00	66.66	125.00	125.00	
S. James's, Philadelphia	5,684.43			150.00		150.00
S. James Mission, Prospect Park (Moore)	346.81	346.81	115.60	103.90	100.60	3.30
S. James the Less, Philadelphia	2,030.27	500.00	166.66	20.00		20.00
S. John the Baptist, Germantown	515.26	150.00	50.00			
S. John Chrysostom, Philadelphia	254.54	5.00	1.66			
S. John, Concord (Ward)	178.55	178.55	59.51	44.50	44.50	
S. John, Cynwyd	1,886.11	1,000.00	333.33	59.00		59.00
S. John the Evangelist Mission, Essington	124.03	128.00	42.66			
S. John the Evangelist, Lansdowne	3,710.22	2,750.00	916.66	305.72	145.00	160.72
S. John the Evangelist, Philadelphia	439.82	350.00	116.66			
S. John Free, Philadelphia	918.37	150.00	50.00			
S. John, Kelton	21.12	5.00	1.66	1.00		1.00
S. John, Norristown (inc. St. Augustine Ch., Norristown)	3,373.92	3,375.00	1,125.00	590.00	570.00	20.00
S. John, Northern Liberties	17.61	17.61	5.87	5.00	5.00	
S. John, Pequea (Compass)	151.13	100.00	33.33	1.00		1.00
S. Joseph Chapel, Gladwyne	48.73	25.00	8.33			
S. Jude and the Nativity, Philadelphia	831.82	200.00	66.66	58.79	58.79	
S. Luke, Bustleton	655.83	300.00	100.00	53.38	52.20	1.18
S. Luke, Chester	136.69	136.69	45.56	61.05	61.05	
S. Luke Mission, Eddystone	80.65	80.65	26.88	26.88	26.88	
S. Luke, Germantown	5,087.06	6,000.00	2,000.00	1,486.17	1,283.51	202.66
S. Luke, Kensington	1,301.72	200.00	66.66			
S. Luke, Newtown	631.60	150.00	50.00	31.53	6.53	25.00
S. Luke and The Epiphany, Philadelphia	5,118.69	1,200.00	400.00	30.00		30.00
S. Mark, Frankford	3,003.95	2,400.00	800.00	524.74	429.74	95.00
S. Mark, Honey Brook	159.35	100.00	33.33			
S. Mark, Phila. (inc. St. Mary Ch. & St. Michael, Yeadon)	9,769.39	5,000.00	1,666.66	2,145.59	2,092.11	53.48
S. Martin, Marcus Hook	451.72	260.00	86.66			
S. Martin, Oak Lane	1,347.90	500.00	166.66			
S. Martin, Radnor (includes S. Martin Chapel, Ithan)	2,977.59	2,977.59	992.53	80.00		80.00
S. Martin-in-the-Fields, Chestnut Hill	6,360.92	18,000.00	6,000.00	5,649.76	5,467.48	182.28
S. Mary, Ardmore	5,439.14	6,200.00	2,066.66	1,200.88	954.44	246.44
S. Mary Mission, Chester	117.95	117.95	39.32			
S. Mary, Hamilton Village	1,765.58			15.00		15.00
S. Mary Mission, Manayunk (Polish)	58.41	25.00	8.33			

PARISH OR MISSION	Quota	Expectation	Due April 20	Paid April 20	Through Acct'g. Warden	Other Sources
S. Mary Chapel (See S. Mark, Philadelphia)						
S. Mary, Warwick	107.07	100.00	33.33			
S. Mary (Memorial), Wayne	2,920.84	2,920.84	973.61	306.47	238.00	68.47
S. Mary of the Annunciation Mission, Phila. (Italian)	107.64	65.00	21.66			
S. Mary Pro-Cathedral, Philadelphia	616.02	100.00	33.33	26.00		26.00
S. Matthew, Francisville	2,269.77	1,200.00	400.00	246.00	246.00	
S. Matthias, Philadelphia	655.61	500.00	166.66	100.00	100.00	
S. Michael Chapel, Yeadon (See S. Mark, Philadelphia)						
S. Michael and All Angels Chapel, Philadelphia	348.73	100.00	33.33	1.00		1.00
S. Monica Mission, Philadelphia	221.49	90.00	30.00	19.24	18.99	.25
S. Nathanael, Philadelphia	1,034.74					
S. Paul, Aramingo	1,232.52	500.00	166.66	133.31	133.31	
S. Paul, Chester	3,895.83	4,000.00	1,333.33	744.72	729.22	15.50
S. Paul, Chestnut Hill	7,821.36	14,000.00	4,666.66	4,007.00	3,500.00	507.00
S. Paul, Doylestown	1,183.39	1,183.39	394.44	258.00	235.00	23.00
S. Paul Mission, Edgely	30.31	30.31	10.10			
S. Paul, Elkins Park	3,744.77	1,000.00	333.33	150.00		150.00
S. Paul Mission, North Penn	127.69	150.00	50.00	20.51	20.51	
S. Paul (Memorial), Oaks	410.57	125.00	41.66	10.00		10.00
S. Paul (Memorial), Overbrook	4,906.52	4,906.52	1,635.51	897.45	822.45	75.00
S. Paul (Memorial), Philadelphia	1,428.83	500.00	166.66			
S. Paul, West Whiteland	751.50	1,500.00	500.00	355.00	300.00	55.00
S. Peter, Broomall		100.00	33.33			
S. Peter, Germantown	2,844.68	2,844.68	948.22	616.34	573.37	42.97
S. Peter, Great Valley	326.88	150.00	50.00	2.25		2.25
S. Peter, Philadelphia	5,742.67	4,000.00	1,333.33	40.00		40.00
S. Peter, Phoenixville	1,395.40	1,000.00	333.33	138.57	90.57	48.00
S. Peter, Weldon (includes S. Peter Chapel, Glenside)	1,169.59	700.00	233.33	5.00		5.00
S. Philip Mission, New Hope	84.56	200.00	66.66	50.00	50.00	
Saint Sauveur, Philadelphia	235.07	100.00	33.33	25.00	25.00	
S. Simeon (Memorial), Philadelphia	2,368.27	650.00	216.66	.50		.50
S. Simon the Cyrenian Chapel, Philadelphia	1,536.54	500.00	166.66	3.32	3.32	
S. Stephen, Bridesburg	284.70	125.00	41.66	10.00	10.00	
S. Stephen, Clifton Heights	506.74	400.00	133.33			
S. Stephen, Norwood	404.95	404.95	134.98	135.32	120.32	15.00
S. Stephen, Philadelphia	8,846.96	3,000.00	1,000.00	427.85	325.20	102.65
S. Stephen, Wissahickon	352.93	225.00	75.00	50.00	50.00	
S. Thomas, Philadelphia	1,064.50	500.00	166.66	143.99	123.99	20.00
S. Thomas, Whitmarsh	4,719.77	4,719.77	1,573.25	1,221.55	1,121.55	100.00
S. Timothy, Roxborough	1,791.64	1,791.64	597.21	391.75	359.86	31.89
S. Titus Mission, Elmwood	231.21	120.00	40.00	19.10	11.10	8.00
The Saviour, West Philadelphia	4,333.32	1,500.00	500.00	437.10	275.10	162.00
Transfiguration Mission, Philadelphia	91.56	50.00	16.66			
Trinity (Memorial), Ambler	522.10	25.00	8.33			
Trinity, Buckingham	157.29	157.29	52.43	59.33	39.33	20.00
Trinity, Coatesville	1,142.66	350.00	116.66	7.00		7.00
Trinity Mission, Collingdale	650.27	400.00	133.33	80.00	75.00	5.00
Trinity Mission, Gulph Mills	47.81	48.50	16.16	4.04		4.04
Trinity, Oxford	1,183.82	1,000.00	333.33	255.13	255.13	
Trinity Mission, Solebury	105.69	105.69	35.23			
Trinity, Swarthmore	1,625.31	800.00	266.66	261.00	150.00	111.00
Washington Memorial Ch., Val. Forge (inc. Kg. of Prsa.)	1,384.97	200.00	66.66			
Zion, Philadelphia	1,448.28	1,200.00	400.00	137.68	135.68	2.00
Miscellaneous				22.59		22.59
TOTALS	\$297,135.32	\$231,106.90	\$77,034.72	\$45,686.53	\$39,339.35	\$6,347.18

IN ALASKA

Shortly after his return to Alaska, through the interest of Major General Simon Bolivar Buckner, Churchman in command of United States forces in Alaska, Bishop John B. Bentley will visit by plane all military establishments in that country, for confirmations, baptisms, and a study of Church opportunities among service men. General Buckner suggested the trip and will provide air transportation.

CANDLE FOR SOLDIERS

A seven-foot wax candle has been lighted in St. John's, Detroit, in remembrance of people who have entered the armed services. It will burn throughout the war's duration.

CHRISTIAN COMMUNITY SERVICE

This is to be the next emphasis in the Presiding Bishop's ten-year plan.

UNITED CANVASSES

A press release states that the United Canvass in communities where it was tried was a success—reports reaching the Canvass Committee show greatly increased pledges for Church support, larger Church attendance, and new interest in all Church activities. These reports come from all parts of the country and are considered a reliable cross-section. About 300 communities joined in the campaign, and it has been decided to repeat the united effort next fall.

A JUST AND DURABLE PEACE

The Presiding Bishop has urged on all churchmen the study of The Bases of a Just and Durable Peace as an integral part of the Forward-in-Service Program.

In certain parishes, the call has been answered by arrangements for reading groups, panel discussions, schools of religion, lectures, etc. And there is today a good nucleus of men and women in this Diocese who appreciate the vast problems involved, the Christian approach to their solution, and the steps that Christian leaders have taken to date. But in the absence of statistics, it is fair to assume that the number of those who have made a serious study of the subject is a small proportion of our total Church membership.

Meanwhile, secular public interest is increasing rapidly. The press and radio announce developments almost daily. Statesmen are making tentative general proposals. Columnists are commenting. Forums of citizens are being held. Public opinion is being formed. If Church members in this Diocese are not to be found contributing "too little and too late" to this vital subject, active steps must be taken to qualify ourselves to exert a more constructive influence.

With this in mind, a Diocesan program is being prepared, of which it may now be announced that, at the request of Bishop Hart, Forward-in-Service, in co-operation with the Woman's Auxiliary and the Department of Christian Education, is planning a Conference on Tuesday, May 24th, at 8 P. M., in Holy Trinity Parish House, to be addressed by Professor O. F. Nolde, of the University of Pennsylvania. It is expected that this Conference will lay plans (a) to stimulate the interest of new groups to familiarize themselves with the subject, under competent leadership, and (b) to guide to greater effectiveness those who have already made a start.

All Episcopalians who would like to join more actively in the movement are invited to participate in these events. Personal invitations cannot be issued because Diocesan headquarters does not have a complete list of those who might be concerned. But if you are interested,

please come,—or at least try to have a representative of your Parish attend.

Some may feel that study of world peace would detract from their all-out effort to help win the war, or that it implies that the war is as good as won—so that the timing is wrong. Those who are sponsoring this program do not share this view. They are deeply concerned to serve their country during the war. But they see that we must be prepared to win the peace when the war is won. And now is the time for such preparation. Witness the example of the leaders of the United Nations, who have the major responsibility for successful prosecution of the war, and find it a necessary part of that obligation to contribute to post-war planning. As Madame Chiang Kai-shek said recently: "We must do everything possible to win the war; and while winning it, do everything possible to win the peace that will follow. In the early stages of post-war planning, it is not so important that statesmen should hold conversations as it is that you and I should be thinking and talking and getting clear in our minds what we want."

At best, it takes time to qualify for usefulness. The subject is immense. And we are proverbially slow to apply our Christian faith realistically. We "believe in" the Fatherhood of God and the Brotherhood of Man as the key to world peace. But how many of us are prepared to let that determine our attitude toward other races, at home or abroad? Or our attitude toward possible curtailment of our national sovereignty in favor of some international organization? What if our pet theories or our apparent short-term self-interest should be found in conflict with the implications of our creed?

The Brotherhood of Man is a hard saying—in time of war, especially. But we cannot evade its challenge. We are paying too heavy a price for past neglect of it. Shall we not try to reject the road to easy prejudices and future casualty lists—knowing that the future lies with the Father of mankind, and that the race must turn at last to find in Him the way upwards and the way out?

THE ALTAR GUILD

The annual Spring Meeting of the Altar Guild of the Diocese will be held Wednesday, May 12th, at 7.30 P. M.

Through the kindness of the Rev. E. Frank Salmon, D.D., Rector, the meeting will be held in the Church of the Holy Trinity, Rittenhouse Square. Dr. Salmon will make the address.

A reception will immediately follow the service in Holy Trinity Parish House, 217 South 20th Street.

It is earnestly hoped all members of the Altar Guilds will try to be present.

Any women of the Parishes will be welcomed to the service.

RETREATS

St. Margaret's House, 5419 Germantown Avenue, Philadelphia. Telephone: Victor 4612.

Eastertide Quiet Day for Women, May 18th, Tuesday: Holy Eucharist, 8.30 A. M.; Meditations, 10.15 A. M., 12.00 and 2.00 P. M.; closing at 3.15 P. M. Conductor, the Rev. William T. Metz.

Quiet Evening, Saturday, May 29th, from 4.30 to 9.00 P. M. Conductor, the Rev. Augustus W. Shick.

Please register well in advance of the retreat by mail or telephone. Address the Sister-in-Charge.

A Birthday Party

will be given by

Elizabeth P. Martin League for Service

of the

Philadelphia General Hospital

at

Holy Trinity Parish House
217 South 20th Street

Wednesday Afternoon,

May 12, 1943, at 2 o'clock

For the purpose of raising funds to carry on the work among the patients at the hospital during the coming summer.

You are earnestly requested to attend this party, admission to which will be at least one penny for each of your birthdays.

If you are unable to attend, please contribute the amount by mail to Mrs. John H. Neill, 4205 Spruce Street, Philadelphia, and help this "Good Cheer" work.

Musicale and Tea



MAKING PLANS FOR ST. STEPHEN'S SERVICE CLUB

From the left: Lewis N. Lukens, Bishop Hart, Mrs. P. Blair Lee, Rev. Alfred W. Price, Thomas P. K. Ringe, Rev. Edmund B. Wood. Aides in background.

G. F. S. CALENDAR

(Continued from Page 12)

Consul at Philadelphia; Mrs. Elizabeth Young, assistant director of the Inter-racial U. S. O. Center, 510 S. Broad Street; and a member of the faculty from Temple University, whose name we are not yet able to announce. Following the speakers there will be brief discussion, and at the close a re-dedication of the G. F. S. and all its work to the accomplishment of the war's necessities, and the bringing in of a Christian peace.

The Holiday House Card Party to be held at St. Timothy's Parish House, in a setting of spring—we trust—will be the first event of this summer's program. Proceeds of the party will go toward the purchase of a gas stove, the former one, after many years of service, having refused to function another day! Once again, the old house will echo to the voices of many children throughout July, it having been decided to again carry on the Junior's program, omitted last year. Reservations are almost completely taken; there will be a number of young leaders for the handcraft and study periods, a recreation leader, and a trained

nurse—all under the direction of Miss Caroline F. Wagner, Chairman for Juniors. Mrs. William W. Cardwell is again House Mother and Chairman.

War service activity continues to take up most of the G. F. S. program. Food for the Snack Bar at the U. S. O., 510 S. Broad Street, is still supplied on Saturday nights by the various district groups; afghans for convalescents and innumerable ditty bags and magazines are supplied for the Naval Hospital and the men of the Merchant Marine, chiefly through the Senior Members' Club and its friends throughout the organization, and many G. F. S. people are offering themselves for service at the new St. Stephen's Center.

DEPLETED CHOIRS

H. William Hawke, Mus. Bac., Organist and Choirmaster, Saint Mark's Church, Philadelphia, contributes a timely article on music for depleted church choirs; he says:

Attendance in many choirs has been affected by today's conditions, and requests for advice and suggestions with regard to the solution of the problems arriving from this difficulty have been repeatedly received.

The trouble mostly is in the absence of male voices, so that it is not possible to sing adequately music which is divided into the four usual parts. High school choruses have solved this difficulty, fortunately, and there is now much music available for sopranos, altos, and one part for men, written in a medium range, and labelled 'baritone' so that it may be sung by tenors as well as basses. A list of some anthems available in this arrangement is appended.

With regard to service music, there are some available in unison, and it is perhaps better to use this than to attempt arrangements of the standard services which might be detrimental to their value. It is also well to remember that chanting in unison may be well done if the tune selected is of medium range and without wide skips in the melody. Hymns nearly always sound well in unison; there are some exceptions but these tunes may easily be avoided.

Much music has been written for trebles alone, or trebles and altos. These are mostly labelled "Junior Choir Music," and H. W. Gray Co. has published four volumes of a "Junior Choir Anthem Book" edited by John Holler. My chief objection to the purchase of these books is that they contain too much material which is usable on only one occasion, such as Christmas or Easter. A book which included anthems for the year in general would be much more useful in the present circumstances than those volumes already issued.

I have limited the following list, which is only a part of the music available, to service music in unison and general anthems written for sopranos, altos, and baritones.

(Continued on Page 19)

TENTH ANNUAL HISTORICAL PAGEANT AND GARDEN FETE

SATURDAY, MAY 22, 1943

Noon Until Sunset

GLORIA DEI (OLD SWEDES') CHURCH

Delaware Avenue and Christian Street

PENNSYLVANIA'S FIRST CHURCH

AN ANNIVERSARY

More than 750 present and former parishioners of the Rev. Philip J. Steinmetz, S.T.D., gathered at St. Paul's Church, Elkins Park, on Sunday morning, March 28th, to commemorate his twenty-fifth anniversary as Rector of that important parish.

The service was read by his son, the Rev. Philip H. Steinmetz, Rector St. Paul's Church, Montrose, Pa.

The Rev. David M. Steele, D.D., Rector Emeritus of St. Luke and the Epiphany, with whom Dr. Steinmetz had been associated as Vicar of Epiphany Chapel in the early days of his ministry, preached the sermon. He praised St. Paul's as an outstanding example of a suburban parish.

"The King Shall Come," dedicated to Dr. Steinmetz by the organist and choirmaster of St. Paul's, Dr. William T. Timmings, was sung as a special anthem for the occasion.

A beautifully printed program, containing an excellent picture of the Rector, was provided by Mr. and Mrs. Birchall Hammer. The verger, Robert Godfrey, carried out the arrangements with great ability.

Immediately after the service the congregation adjourned to Jay Cooke Hall, where an informal reception was held for Dr. and Mrs. Steinmetz and their son, who spent his diaconate at St. Paul's, as assistant to his father.

Twenty-five long-stemmed American Beauty roses, tied with silver ribbon, were presented to Mrs. Steinmetz by Miss Virginia Lee Hammer, from the Vestry and the Men of St. Paul's, as a token of their respect and appreciation of her work. A large basket of beautiful red and white carnations and blue iris, the gift of her co-workers in St. Paul's Red Cross surgical dressings unit, was presented to Mrs. Steinmetz by Miss Dorothy May Whitaker. The Woman's Auxiliary expressed their love for their President by presenting, through Miss Ruth Dantzer, a basket of lovely pink carnations, and Miss Mary Elizabeth Fretz handed to Mrs. Steinmetz a most attractive little rock garden, from the King's Daughters.

Walter Price, representing the Vestry and the Men of St. Paul's, and Mrs. John Whittaker, representing her father, Charles D. Barmey, for many years Rector's Warden, participated in the presentation of over \$1200 in silver coins, repre-



REV. PHILIP J. STEINMETZ, S.T.D.

senting the gift of 25 pieces of silver from each member. All present signed a gift book especially prepared for the occasion and presented by Mr. and Mrs. Birchall Hammer. The illuminated inscription read:

TO THE REVEREND PHILIP J. STEINMETZ, S.T.D.

The members of the congregation and friends of

ST. PAUL'S CHURCH,
ELKINS PARK, PA.

express their gratitude and appreciation of your

TWENTY-FIVE YEARS

of faithful and uninterrupted service as Rector of this parish. It is not possible for many to possess such a preacher and teacher as we have had since April 1, 1918. We are privileged to offer our tribute on this occasion to you and your loyal wife, who has given her untiring and devoted service to this parish.

We affectionately inscribe our names this 28th day of March, 1943.

During his ministry at St. Paul's, Dr. Steinmetz has baptized 540, presented 515 for confirmation, and officiated at the marriage of 247 couples.

(Continued from Page 18)

Communion Services

Missa Sancta Maria Magdalena, *Healey Willan*; Communion Service in D, *H. Piggott*; Missa Sancta Matthea, *Alfred M. Smith*; Communion Service, *Charles V. Stanford*; Communion Service, *E. C. Bairstow*; Communion Service, *Herbert Howells*; Communion Service, *Patrick Harvey*; Communion Service, *Leo Sowerby* (E major); Communion Service, *D. McK. Williams* (E flat); Communion Service largely founded on Ancient Melodies, *C. W. Pearce*; A Parish Communion Service, *Martin Shaw*; An Anglican Folk Mass, *Martin Shaw*; Communion Service, *H. Davan Wetton*; Missa Marialis, Plainsong, *edited by Douglas*; Missa de Angelis, Plainsong, *edited by Douglas*; Missa Dominicalis, Plainsong, *edited by Douglas*; Missa Penitentialis, Plainsong, *edited by Douglas*; Missa Paschalis, Plainsong, *edit-*

Morning Prayer Canticles

Bairstow in E flat, Te Deum, Benedictus; *Martin Shaw*, Te Deum, Benedictus; *Chas. V. Stanford*, Te Deum, Benedictus, Jubilate; *Eric H. Thiman*, Te Deum; *D. McK. Williams*, Te Deum; *Martin Shaw*, Te Deum (chant form); *J. H. Arnold*, An Easy Modal Te Deum; *Mrs. Wm. Neidlinger*, Benedictus Es; *D. McK. Williams*, Benedictus (A flat); *Berthold Tours*, Jubilate (S. A. Bar.).

Anthems for Soprano, Alto and Baritone

Glory and honour, *Rachmaninoff*; God be in my head, *Grant-Schaefer*; Let us with a gladsome mind, *Stanford*; God so loved the world, *Stainer*; How lovely are thy dwellings, *Brahms*; Come, Holy Ghost, *Palestrina*; O for a closer walk, *Wm. H. Anderson*; Lead me, Lord, *S. S. Wesley*; Let your light so shine, *Beethoven*; O how amiable, *Barnby*; O Saviour of the world, *Goss*; When Jesus in the garden, *arr. by Wasner*; Trust in the Lord (Largo), *Handel*; Teach me, O Lord, *Attwood*; Send out thy light, *Gounod*; Lift up your heads, *Coleridge-Taylor*; That God doth love the world, we know, *Wadely*.

A MEMORIAL GIFT

St. James Church, Downingtown, has recently received a gift of \$500 from Lucy and Robert Parke, in memory of their parents, Harriett Standbridge and James Jefferson Parke.

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unable to purchase them, in limited grants,
The Book of Common Prayer.
The Combined Book (The Book of Common Prayer
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Apply to Rev. W. Arthur Warner, D.D., Secretary
1935 Chestnut Street, Philadelphia, Pa

WANTED: Trained teachers to direct and
teach in Vacation Church Schools in the
Diocese. Salary, \$20.00 a week. Apply to
the Vacation Church School Committee,
Church House.

Y. P. FELLOWSHIP

On April 3rd the Fellowship sponsored a Quiet Day on the subject, "The Church—a Priority in War or Peace." There were about fifty present at the meeting which was held at St. James's Church. Father Priest struck the "keynote" to the subject in his opening address which was indeed a fine beginning. In fact, he gave one of the best expositions on the place and need of the Church in our lives that we have ever had the pleasure of hearing. That the Church is the salvation of the world, that it is a brotherhood made up of all sorts of people, that the young people have a great responsibility in its work—all were made wonderfully clear.

The closing service was held in the Church with Bishop Hart as speaker. In his address Bishop Hart suggested three things that young people should do. First, he advocated that a study be made of our individual parishes to see if each is doing all that it could be doing in its community. This undertaking should be a co-operative enterprise made up of all organizations in the parish working together toward making the parish a vital force in its community's life. Second, Bishop Hart stressed the importance of giving a portion of our material means to the Church. It is not the amount in itself that counts but rather that we give regularly and a certain set proportion of our means. To be sure, not all young people work for a living, but no matter how we acquire our funds we should give some portion to the Church. Third, he spoke of Confirmation classes and the way young people might help here. It is not the job of the Rector to secure the class, but rather it is the responsibility of the congregation—young people, vestry and all



LT.-COL. PERCY G. HALL

Chaplain Hall has recently compiled a treatise on "The Chaplain as Shepherd," which is to be put in booklet form and distributed to the Chaplains in the Service.

others—to see to it that the Rector has a class to instruct. Bishop Hart characterized his idea as the "Prayer Book Method" of forming Confirmation classes, and if we adhere to what is stated in the Prayer Book then we will never have to worry about having a class to present to the Bishop when he comes for Confirmation.

The Quiet Day was well attended and this in itself is a good sign. The ideas that were expressed in the discussion period, the keenness with which the remarks of Father Priest and Bishop Hart were listened to made one leave with the feeling that the young people in the Diocese are not only aware of their responsibility in furthering the Church's work, but that they are determined to do everything in their power to do so.

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FUEL OIL



Honor Those in the Service

who, from our church membership have enrolled in the armed forces.

They have earned a tribute which should have a permanent place in our minds.



To preserve this record, to know the full name of each, to pay tribute to them, is the purpose of the "Roll of Honor." They have been carefully designed, soundly constructed, beautifully finished in walnut. The panel $\frac{7}{8}$ " thick is built up of five ply board, finished in walnut veneer, and the decorative detail is a gold toned finish.

The eagle, of serviceable plastic wood with the olive branch, represents the eagle of peace.

A sturdy, beveled gold edged card in walnut tone ($\frac{3}{4}$ in. x $3\frac{1}{2}$ in.), with each name lettered in gold, makes the completed board handsome and durable.

STYLE P. 43

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EPISCOPAL HOSPITAL

Mrs. Eugene Simonin, Chairman, and the May Fete Committee of the Episcopal Hospital of the Diocese of Pennsylvania—hesitant to intrude upon the planned programs of the Parishes and Auxiliaries—decided to hold the Annual Open House Reunion Tea at the Hospital on All Saints Day, November 1st, in order that those who do not feel able to repeat their individual fetes this spring, may have the summer to plan for events in the fall.

We must turn to you for a continuance of last year's enthusiastic response to our plea for financial aid which we not only appreciate but which encouraged the committee to feel that each benefactor had become an important member of the May Fete Service. The Hospital welcomes volunteers in many branches. Do help us to continue our splendid work. "When the lights go on again all over the world"—may they find the Episcopal Hospital "Lamp of Mercy," still burning brightly, thanks to your help.

MRS. J. HECTOR McNEAL,
202 South 16th Street.
(Chairman of Publicity)

AT ST. MONICA'S

The Rt. Rev. Oliver J. Hart, Bishop Coadjutor of the Diocese of Pennsylvania, visited St. Monica's Church at Woodland Avenue, near 42nd Street, on Easter Sunday evening at 6 P. M., at which time he dedicated the new chancel, recently constructed, and also several memorials given by members of the church.

A large confirmation class was presented by the Rev. Arthur C. Moore, vicar of St. Monica's.

The entire chapel has been renovated, walls painted, pews refinished, floors sanded and varnished and new lights installed. This work was made possible by the splendid work and contributions of the members of St. Monica's, aided by the Woman's Aid to the Convocation of West Philadelphia and other friends of the Mission. In a special drive that opened on February 10th, the members of the congregation raised over \$500.00 for this purpose.

Bishop Hart dedicated the new chancel, a pair of torches, a wafer box, and two candle lighters, all given by members of St. Monica's as memorials to the faithful departed.

A VITAL ROLE

Volunteers are needed to help man the Air Defense Wing's Information Center in Philadelphia.

With the disclosure by Col. Glenn O. Barcus, Wing Commander, that the WAACS are being withdrawn from the Center by the army for duty elsewhere, came the announcement that 700 volunteers will be needed to operate the Aircraft Warning Service in this city.

Men and women are needed for both day and night work.

Warning that "the importance of industries in this area makes Philadelphia a target of prime importance from the enemy's viewpoint," Colonel Barcus said:

"It is imperative that we maintain a 24-hour defense against possible enemy air raids. The fact that Philadelphia has not yet undergone the horrors of a bombing does not mean that such a bombing is not feasible."

Volunteers should register at the Civilian Defense Office, 16 South 15th Street, immediately.

CHILDREN

THE Children's Aid Society of Pennsylvania, incorporated 60 years ago, is one of the largest agencies caring for homeless, neglected and destitute children deprived of the care of their own parents. County offices under the direction of local committees have been established in various counties.

Individual care is provided in carefully selected foster family homes, either with or without payment of board according to circumstances. The Society cares for children with due regard to their religious faith. Continued supervision is given with physical, mental and moral development and a happy, well adjusted childhood as the goal.

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MEMBER, UNITED WAR CHEST

ON THE HOME FRONT



Howard Beal

Photo by F. M. Wetherill
Charles Beal

The brothers, Charles Beal and Howard Beal, have attended St. Simeon's Church School for ten years and more, without a break. The Associate Rector writes of them, "These young men have been active and faithfully dependable in other relations and our organizations of St. Simeon's Church. Their mother is the beloved Choir Mother, and their father is a man of sterling character."

FOR THE BLIND

It is extremely gratifying to find the enthusiasm for the work for the blind increasing yearly. Whereas the attendance on Episcopal Day, Monday, March 22nd, was not as large as in previous years, the sales in the auditorium at Gimbel's were almost doubled; and the net profits reached a new high. The financial report to date follows:

Contributed by Convocations	\$ 749.45
Tea Room receipts	342.63
Total	\$1,092.08
Expenses	146.18

Net profit paid to "Week".....\$ 945.90

The Committee wishes to thank Bishop Taitt for the opening prayers and inspirational talk. To all those who contributed to the success of the day by gifts, work and attendance we want to express our heartfelt gratitude.

MARGARET F. REICHNER,
ANNE V. SIMPSON,
MARION H. SLEMONS,
Committee.

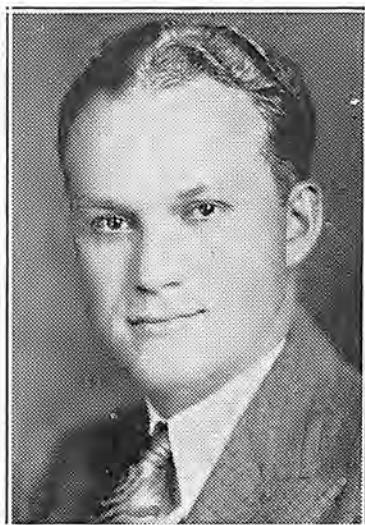
Attention Property Committees

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IN MEMORIAM

ELIZABETH HAUPT SMITH

The Church League for the Isolated adopted the following resolution at a recent meeting:

It is with deep regret and keen sorrow that we record the death of Elizabeth Haupt Smith, which occurred on Friday, March 26th, 1943. From the inception of the Church League for the Isolated of the Diocese of Pennsylvania she was interested and active in its promotion and became its Corresponding Secretary and Librarian, and one of its most active Sub-Chairmen. In this, as in so many other activities for the bettering of human relationships, she gave the utmost of Christian devotion and of her talents and abilities to the full. She was in sympathy with all efforts to prevent war and bring about peace, and if there was need her own wants were denied. Her love of beauty and culture, spiritual and material, with her alert sense of humor, made her a delightful companion and one whose loss is felt by all who had the happiness of being associated with her.

HANNAH NUTTALL

For many years a familiar figure at Diocesan gatherings, and well known as the indefatigable parish visitor of the Church of St. John the Evangelist, at Third and Reed Streets, Mrs. Hannah Nuttall died in the Episcopal Hospital on Friday, March 26, 1943. She had lived at the Harrison Memorial Home for the last two years. She is survived by two sisters and two brothers.

Services were held at the Church of St. John the Evangelist at 2 P. M., Wednesday, March 31st, the Rev. H. Cresson McHenry officiating.

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HENRY L. LEVICK

A rare personality, a devoted friend of the underprivileged and a loyal follower of Christian ideals, passed to his reward, in the person of Henry L. d'In villier Levick, who died on April 3rd at his home, 2222 Locust Street. He organized the Neighborhood Club at Front and Green Streets in the buildings of the former Seamen's Mission, and for a time was a part-time worker on the staff of the Seamen's Church Institute. He was buried from Gloria Dei (Old Swedes') Church on April 6th. He is survived by his wife, the former Mary Tucker, of Bermuda, and by three sisters, Mrs. Winthrop C. Neilson, Mrs. Clarence Tolan, Jr., and Mrs. Leonard H. Schoff.

MARY ELIZABETH GIBSON

On April 15th, 1943, an elderly Negro, Mary Elizabeth Gibson, died in the Graduate Hospital, Philadelphia. She was a member of St. Mary's Chapel, Bainbridge Street near 19th.

As an intercessor of the Church League for the Isolated she sent to that Committee several years ago one penny, "hoping it would start some missionary work that would increase like little grains of sand." It was richly blessed, and by the sale of decorated match boxes increased to over sixty dollars, which was devoted to missionary work in the Diocese. Out of her savings she gave fifty dollars to the League's work. It is their wish that this record of her be told and that it be an inspiration to others.

"She hath done what she could and God gave the increase."

AN APPRECIATION

In the passing of the Rev. Henry Bower Gorgas the Church here has lost one of its most faithful Priests, those who knew him a most devoted friend and those to whom he ministered a spiritual father ever ready with godly counsel and inspiration. The writer has known Father Gorgas intimately for many years. For a long time he served as Curate at Saint Alban's, Olney, Philadelphia, where he was very much liked and respected and where he never had a real misunderstanding. He always had a very warm regard for Saint Alban's, only leaving there to return to Saint Luke's, Germantown, which he always loved and where still were many friends of his early ministry.

Father Gorgas was a fine theologian

and a splendid classical scholar. The ancient fathers and the mediaeval writers in the original were his frequent companions and his offices he read in Latin. He was a good preacher in the sense that he diligently preached the Faith, setting forth that which he had to say in a most inspiring way and with great earnestness of purpose.

In a very real sense he was a thoroughly consecrated man, caring for nothing but his life and work in the sacred ministry and finding his greatest joy at the Altar and in helping and counselling those who sought him in the sacrament of penance. He was truly a lover of souls.

All of his life he was sadly handicapped by very poor sight but he rarely referred to it and even at the close of his days, when he was almost blind, he tried not to let it interfere with that which he wished to do for the glory of God. He was always most humble minded, never seeking place or preferment, avoiding special functions and prominence, quite content to spend most of his life as Curate in different parishes, feeling that the avoidance of certain responsibilities enabled him better to do the work of God.

For all the human frailty which was his and which is the way with all of us, he was truly a "man of God," whose life is a reproof to those in the Church who seek their own interest and advancement, and an inspiration to all who would see and practice "the beauty of holiness." For human as he was, Father Gorgas was truly a saintly character, most humble, retiring, devout and faithful, a fully consecrated "man of God." *"May he rest in peace and may light perpetual shine upon him,"* and may all of us who knew him profit by the inspiration of his well-lived life.

ARCHIBALD CAMPBELL KNOWLES,
Rector of Saint Alban's, Olney, Phila.

MEMORIAL WINDOW

On Sunday, April 4th, at St. Peter's, Weldon, a new window beside the pulpit was dedicated. The window is in memory of George Walker Scudder, who died November 22, 1942, the gift of Mrs. Scudder. The window was designed and executed by the Willet Studios, and is a beautiful example of stained glass art.



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